UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 0906803075 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/09/2009 02:30 PM Pg: 1 of 2

Loan No. 1749 159121

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL ME' BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, coes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT W. ASHBROOK AND LAURUE R. ASHBROOK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 12, 2008, and recorded on March 20, 2008, in Volume/Book Page Document 0808060033 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of I lines, to wit:

TAX PIN #: 08-14-121-011-0000

LOT 74 IN GREEN ACRES UNIT NO. 2, BEING A SUBCAVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appearining.

Address(es) of premises: 1206 W GLENN LANE, MOUNT PROSPECT, IL, of 056 Witness my hand and seal 02/13/09.

Vice President

EXTRONIC REGISTRATION SYSTEMS, INC.

SEAL 1999

IL00.DOC 08/06/07 SPSMAR

0906803075 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS/INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/13/09.

MICHELLE LYN RIVERS - 4642

Notary Public

LIFETIME COMP. IS SION

Prepared by: DONABEL JULATO'. Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100531900000013364

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749159121

Of Coot County Clert's Office

