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Doc#: 0906804182 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/09/2009 01:36 PM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

08-014743

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

THE BANK OF NEW YORK AS TRUSTEE FOR THE
CERTIFICATE HOLDERS CWMBS, INC. CHL
MORTGAGE PASS-THROUGH TRUST 2006-HYB3
MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2006-HYB3

PLAINTIFF,

-vs-

MARIANA MICULA; PAUL MICULA; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC.;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO.

09C H10616

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on MARCH 4, 2009, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Paul Micula and Mariana Micula, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

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Mortgage made by Mariana Micula and Paul Micula to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc. and recorded March 10, 2006 as Document No. 0606933200 in the Cook County Recorder's Office, having a legal description and common address as follows:

THE EAST 231.96 FEET OF THE SOUTH 85 FEET OF THE NORTH 235 FEET OF LOT 3 IN BLOCK 4 IN ARLINGTON FARMS, A SUBDIVISION OF THE EAST 60 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 814 North Dryden Avenue, Arlington Heights, IL 60004

Permanent Index No.: 03-29-204-064

3. Parties against whom foreclosure is sought:

Mariana Micula; Paul Micula; Mortgage Electronic Registration Systems, Inc.;
Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
G. Stephen Caravajal, Jr. (6284718)
Christopher A. Cieniawa (6187452)
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Fisher and Shapiro, LLC
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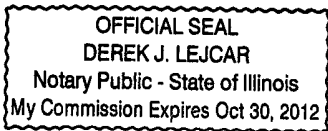
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Meiam Amedin

Signed and Sworn to before me
this 2nd day of February, 2009.

Derek J. Lejcar
Notary Public



Property of Cook County Clerk's Office