

# UNOFFICIAL COPY



Doc#: 0906804197 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2009 01:44 PM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE**

09-017311

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

HSBC BANK USA, N.A., AS INDENTURE  
TRUSTEE FOR THE REGISTERED  
HOLDERS OF THE RENAISSANCE HOME  
EQUITY LOAN ASSET-BACKED  
CERTIFICATES, SERIES 2005-1  
PLAINTIFF,

-vs-

RICARDO MONTIEL; ERMELINDA M.  
MONTIEL; UNKNOWN OWNERS AND  
NON-RECORD CLAIMANTS  
DEFENDANTS

NC.

0906804197

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on MAR 06 2009, 2009, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Ricardo Montiel and Ermelinda M. Montiel, as Tenants by the Entirety

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Ricardo Montiel and Ermelinda M. Montiel to Mortgage Electronic Registration Systems, Inc., as Nominee for Delta Funding Corp. and recorded February 2, 2005 as Document No. 0503303110 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOTS 47 AND 48 IN BLOCK 1 IN SUBDIVISION IN BLOCK 14 IN STEELE'S AND OTHER'S SUBDIVISION IN THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2801-5 South Christiana Avenue, Chicago, IL 60623

Permanent Index No.: 16-26-421-001; 16-26-421-002

3. Parties against whom foreclosure is sought:

Ricardo Montiel; Ermelinda M. Montiel; Unknown Owners and Non-Record Claimants

SIGNATURE: \_\_\_\_\_

*Dexter L. Holt*  
Attorney of Record

PREPARED BY AND MAIL TO:

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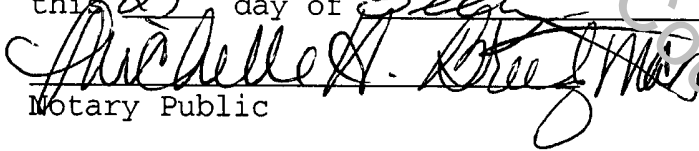
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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

  
\_\_\_\_\_

Signed and Sworn to before me  
this 2 day of February, 2009.

  
Notary Public



Office