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Doc#: 0906804136 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/09/2009 11:43 AM Pg: 1 of 2

Record & Return to AVD PREPARED BY CT Lien Solution is formerly UCC Direct MARISSA JANGLO c/o CT P.O. Box 29071 Glendale, CA 91203				
Release of Deed	Full	Partial		
Know all Men by these presents, the	at JPMorgan	Chase Bank N.	۷.	
consideration of one dollar, and oth whereof is hereby acknowledged, of William F Smith and Laura A. Bertu	does hereby rel	ease, convey an		•
			d its/his/their	heirs, legal
representatives and assigns, all the whatsoever Bank may have acquire 11/05/07 as Document Number	ed in, through o	or by a certain M	ortgage dated	l recorded/
registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-wit:	e property, situa	ated in said כיינים		,
Lot B in Hubbard'subdivision of block 7 in north 1/4 of section 6, township 39 north, r County, Illnois 17-06-110-0032-0000	•			of the

Property Address: 1440 North Bell Avenue ⊀

Chicago, II 60622

PIN 17-06-110-032-0000 🗸

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Lara 63-ra 27

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

02/03/09

JPMorgan Chase Bank N.A.

Toni Knight

Its: AVP

Attest:

Frank Harnon Its: Officer

State of Kentucky County of Jefferson

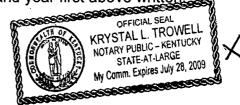
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be airized thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

Muptell J. Housell X Notary Public

My Commission Expires: JUN 22,2009



This instrument was prepared by:

After recording-mail-te: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

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UCN#007221963000