ILLINOIS

UNOFFICIAL CC

1999-11-15 11:24:15

Cook County Recorder

23.50

COUNTY OF

COOK

LOAN NO 1:

3348281

LOAN NO 2:

19251791

INVESTOR:

1666524233

POOL NO:

401577F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 (95

Prepared By Evelia Barba

COOK COUNTY RECORDER EUGENE "GENE" MOORE MAYWOOD OFFICE

Assignment of Mortgage

Original Mortgage Amount: 214,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiar ' ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

10/22/97

executed by

DAVID W. BRADSHAW AND MARSHA L. BRADSHAW, HUSBAND AND WIF

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagee, and

Mortgagor, to

recorded as

Instrument No.

10/30/97

97810372

, covering the following described property:

on

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 05-31-200-025



UNOFFICIAL COPY 8061 Page 2 of 3

Dated:	6/1/99		FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY	
			900 TOWER DRIVE, STE TROY, MICHIGAN 48098 By B. LADZINSKI VICEPRESIDE	Mi
STATE OF	CAL:FORNIA)) SS	
COUNTY OF	ORANGE)	
On8	3/23/99 before	me,	V. WILLIAMS	personally appeared
	•	B. LADZINSKI, V	ICE PRESIDENT,	
is/are subscrib his/her/their a entity upon be	ned to the within instructure in the instruction in	ment and a knowledged b, and that by n's/her/the on(s) acted, executed he	factory evidence) to be the per to me that he/she/they execu- ir signature(s) on the instrum- instrument.	ted the same in
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		n/.)	C	
NOTARY PU My commission es		V. WILLIAMS	N N	V. WILLIAMS COMM. #1176741 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002
Prepared By:	Evelia Barba, Bay	liew PS		
3631 S. Harbo	or Blvd., Suite 200, San	ita Ana, CA 92704		7's Office

UNOFFICIAL COPY 09068061

EXHIBIT A - LEGAL DESCRIPTION

THE NORTH 7 FEET OF LOT 11, ALL OF LOT 10 AND LOT 9 (EXCEPT THE NORTH 48 FEET) IN BLOCK 4 IN WILMETTE LAKE AVENUE ADDITION, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP RCORD.

TODORANDOR COOK COUNTRY CLARK'S OFFICE 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1928 AS DOCUMENT 10,188,068, IN COOK COUNTY ILLINOIS.

3348281

99086169188