

UNOFFICIAL COPY

Doc#: 0906808153 fee: \$50.00
Date: 03/09/2009 08:41 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005464247
ANITRA J BROUWER
PO Date: 02/27/2009

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100113200054642473 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANITRA J BROUWER A SINGLE WOMAN

to PROFESSIONAL MORTGAGE PLANNERS INC, dated April 24, 2007 calling for the original principal sum of
dollars (\$166,500.00), and recorded in Mortgage Record, page and/or instrument # 0711633146, of the records in
the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1910 S STATE ST UNIT #230, CHICAGO IL - 60616

Tax Parcel No. 17-21-414-009-1016, 17-21-414-009-1068

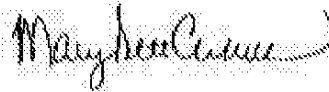
SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 5th day of March, 2009.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE
PARTNERS INC**

By



MARYBETH CRISWELL
Its **VICE PRESIDENT**

UNOFFICIAL COPY0005464247MERS # 100113200054642473 MERS PHONE: 1-888-679-6377ANITRA J BROUWER

State of OHIO)
 County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of March, 2009,
 personally appeared MARY BETH CRISWELL, VICE PRESIDENT, of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE
PARTNERS INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Joan L. Wimsatt



JOAN L. WIMSATT
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
 JULY 7, 2013

Notary Public
 JOAN L WIMSATT

UNOFFICIAL COPY

ANITRA J BROUWER

0005464247

PO Date: **02/27/2009**

LEGAL DESCRIPTION

UNIT NUMBERS 230 AND G-9 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.