

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED, RETURN TO:
EQUITY LOAN SERVICES, INC.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 2
Accommodation Recording Per Client Request

SEND TAX NOTICES TO:

40047 (09)6

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **PHILIP J. HANSEN and JANET U. HANSEN, 9940 S. DAMEN, CHICAGO, IL 60643**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th Day of July, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0020789041, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

THE NORTH 50 FEET OF THE SOUTH 250 FEET OF THE EAST 1/2 OF BLOCK 1 IN CAMPBELL'S BEVERLY HILLS FIRST ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 9940 S. DAMEN, CHICAGO, IL 60643. The Real Property tax identification number is 25-07-307-017-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-07-307-017-0000
Address(es) of premises: 9940 S. DAMEN, CHICAGO, IL 60643

Witness Our hand and seal, this 29th day of February 2009

By: [Signature] (SEA)
Chad Fazel (Name & Title) Ln Ops Rpt Spc

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. L Walrack

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 26903842570

(Continued)

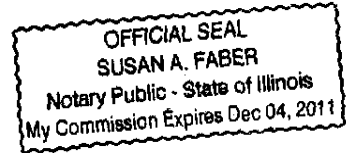
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STATE OF ILLINOIS)
)ss
 COUNTY OF Kane)

On this 26th day of February, 2009, before me, the undersigned Notary Public, personally appeared Chad Fazel and known to me to be the Ln Ops Rpt Spc, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at Illinois
SUSAN A FABER

LASER PRO Lending, Ver. 6.17.06, Copr. Harland Financial Solutions, Inc. 1997, 2002 All Rights Reserved IL 15LPLCFNLPLWRELEASE.CFC TR-14811 PR-1



HANSEN
 40047696
 FIRST AMERICAN ELS
 RELEASE

PROPERTY OF COOK COUNTY CLERK'S OFFICE