

# UNOFFICIAL COPY



Doc#: 0906812116 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2009 09:19 AM Pg: 1 of 3

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**Above space for Recorder's Use Only**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Cook County #21762

**09CH08826**

Countrywide Home Loans Servicing, L.P.  
PLAINTIFF

Vs.

Shavonne Hill; 4801 S. Calumet Condominium  
Association; Unknown Owners and Nonrecord Claimants  
DEFENDANTS

No. 09 CH 08826

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of **FEB 26 2009**, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Shavonne Hill
- (iv) The legal description is:

PARCEL 1: UNIT 3-D, IN 4801 SOUTH CALUMET CONDOMINIUMS, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

**United**

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THE NORTH 57.84 FEET OF LOT 5 (EXCEPT THE WEST 2 FEET OF SAID LOT) IN KLINGER'S SUBDIVISION OF THE NORTH 4 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT NUMBER 0710710076; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO USE OF THE DECKS, A LIMITED COMMON ELEMENT AS DELINEATED IN THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUMS RECORDED APRIL 17, 2007 AS DOCUMENT 0710710076.

**TAX PARCEL NUMBER:** 20-10-111-037-1014 (underlying pin 20-10-111-001)

(v) The common address or location of the property is:

4801 S. Calumet Avenue Unit #3D  
Chicago, IL 60615

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Shavonne Hill

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Bank, FSB

c) Date of mortgage: 9/19/2007

d) Date and place of recording:

10/12/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0728555041

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-06001

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

**United**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Countrywide Home Loans Servicing, L.P.  
PLAINTIFF

v.

Shavonne Hill; et. al.  
DEFENDANT

Case No.


09CH08824

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 02/24/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-09-06001**

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_