UNOFFICIAL COPY

THE **FOR OF PROTECTION** THIS THE OWNER, RELEASE SHALL BE FILED WITH THE OF RECORDER THE OR DEEDS OF REGISTRAR WHOSE TITLES IN **OFFICE** THE

OR

Doc#: 0906813026 Fee: \$38.(Eugene "Gene" Moore RHSP Fee: \$10 Cook County Recorder of Deeds Date: 03/09/2009 10:21 AM Pg: 1 of 2

Loan No. 161/071519

DEED OF TRUST WAS

MORTGAGE

FILED.

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MF BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RFMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEE C BRANDSMA AND PAMELA A BRANDSMA, its/hig/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 5, 2005, and recorded on October 21, 2005, in Volume/Book Page Document 0529440055 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 18-07-302-013-0000 LOT 12 IN BLOCK 8 IN THE WOODLANDS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THEREFROM THE WEST 1312.4 FEET OF THE NORTH 718.2 FEET OF SAID SOUTHWEST 1/4 ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 19.4 AS DOCUMENT 216469 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 736 CLEVELAND ROAD, HINSDALE, IL, 60521 Witness my hand and seal 02/09/09.

NGRID WHIT

Vice President

Sand Service of the s

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given upder my hand and official seal 02/09/09.

MICHELLE!

Notary Public

LIFETIME COLOMISSION

Prepared by: RONALYN CAL'JZA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610071519

Of County Clark's Office County of: COOK COUNTY

