UNOFFICIAL COMM

When Recorded Mail To:

WMC Mortgage LLC 6320 Canoga Ave, Suite 1300 Woodland Hills, CA 91367 Attn: Roubina Lalaian

Doc#: 0906815104 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/09/2009 03:11 PM Pg: 1 of 3

Prepared By: JESSICA SPAYD

WMC MORTGAGE CORP.

3100 THORNTON AVENUE

BURBANK, CA 91514

Serv #: 11329275

ASSIGNMENT OF MORTGAGE

TURNMIRE

3/0/4/5

Loan #: 11329275

033322350261078 100136300113292758

Fer Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3100 THORNTON AVENUE, BURBANK, CA 91504

does hereby grant, sell, assign, transier and convey unto Mortgage Electronic Registration Systems, Inc. (MERS), its successors and assigns, a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is P.O. Box 2026, Flint, Michigan, 48501-2026, a ce. tain Mortgage dated September 12, 2005 , made and executed by WESLEY M TURNMIRE AND VIOLET TURNITE HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of KEMPER MORTGAGE, INC.

upon the following described property situated in **COOK**

County, State of Illinois:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART ATREOF AND KNOWN AS EXHIBIT 'A'.

Parcel ID # 033322350261078

Property Address: 535 S. CLEVELAND, UNIT 206 ARLINGTON HEIGHTS, IL 6000!

Such Mortgage having been given to secure payment of

One Hundred Thirty-Nine Thousand Two Hundred And 00/100

(\$ 139,200.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber

No. 0527214007 , at page (or as No. _) of the **COUNTY**

Records of COOK County, State of Illinois, together with the note(s) and **RECORDED ON 9/29/05 obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MIN: 100136300113292758 DocuTech Form 5215 (IL) DOCUNZEI DOCUNZEI.VTX 08/25/2005

MERS Phone: 1-888-679-6377 Page 1 of 2

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11329275

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January

Witness

JESSICA SPAYD

WMC MORTGAGE LLC, SUCCESSOR-IN-INTEREST TO (Assignor) WMC MORTGAGE CORP.

Witness

ROUBINA LALAIAN

By:

(Signature)

ROBERT M. ROTHVEDER VICE PRESIDENT

State of ACIFORMA
County of OS AWAITE

This instrument was acknowledged before me on

1/15/2009

by ROBERT M. ROTHLEDER

as VICE PRESIDENT

WMC MORTGAGE LLC, SUCCESSOR IN-INTEREST TO WMC MORTGAGE CORP

OSCAR OROZCO
Commission # 1789501
Notary Public - California
Los Angeles County
MyComm. Expires Jan 22, 2012

Notary I of

My Commission Expires:

1/2/2012

MIN: 100136300113292758 DocuTech Form 5215 (IL) DOCUN2E2 DOCUN2E2.VTX 08/25/2005

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ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM189190
Assoc. File No: TM189190

STEWART TITLE

GUARANTY COMPANY, HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Unit 256 in Scarsdale Condominium as delineated on survey of parts of certain Lots in Block 1,2,8 and 9, vacated alleys and streets in Arlington Heights Park Manor being a subdivision in the East Half of the Southeast Quarter and the East Half of the Northeast Quarter of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County; Illinois, which survey is attached as Exhibit 'B' to the Declaration of Condominium made by LaSalle National Bank, a National Banking Association, as Trustee under Trust No. 38616, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24461711, together with an undivided percentage interest in the common elements apprive nant to said unit as set forth in said Declaration in Cook County, Illinois

Pin# 03 32 235-026-1078

STEWART TITLE GUARANTY
COMPANY

CHARLES CHIEF CHIEF CHIEF CHIEF CONTROL CONTRO