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Doc#: 0906818011 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2009 10:59 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-018475

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY,
AS TRUSTEE FOR LONG BEACH MORTGAGE
TRUST 2006-1

PLAINTIFF,

-vs-

AISHA SIDDIQUI; MOHAMMAD N. SIDDIQUI A/K/A
MOHAMMAD M. SIDDIQUI; JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION, AS ASSIGNEE
OF FEDERAL DEPOSIT INSURANCE
CORPORATION, AS RECEIVER FOR
WASHINGTON MUTUAL BANK S/II TO LONG
BEACH MORTGAGE COMPANY; GE MONEY BANK
S/II TO MONOGRAM CREDIT CARD BANK OF
GEORGIA; THE PRIVATE RESIDENCES AT
ONTARIO PLACE CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO.

09CH10321

NOTICE OF FORECLOSURE
LIS PENDENS

MAR 08 2009

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on _____, 2009, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:

Aisha Siddiqui

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Aisha Siddiqui to Long Beach Mortgage Company and recorded December 22, 2005 as Document No. 0535642086 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1: UNIT 3306 AND P-S901 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0530118065.

Commonly known as 10 East Ontario Street, Unit 3306, Chicago, IL 60611

Permanent Index No.: 17-10-111-014-1172 & 17-10-111-014-1496 (Underlying PINs 17-10-111-001, 17-10-111-002, 17-10-111-008, 17-10-111-009, 17-10-111-010, 17-10-111-011 and 17-10-111-012)

3. Parties against whom foreclosure is sought:

Aisha Siddiqui; Mohammad N. Siddiqui a/k/a Monammad M. Siddiqui; JPMorgan Chase Bank, National Association, as Assignee of Federal Deposit Insurance Corporation, as Receiver for Washington Mutual Bank s/i/i to Long Beach Mortgage Company; GE Money Bank s/i/i to Monogram Credit Card Bank of Georgia; The Private Residences at Ontario Place Condominium Association; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

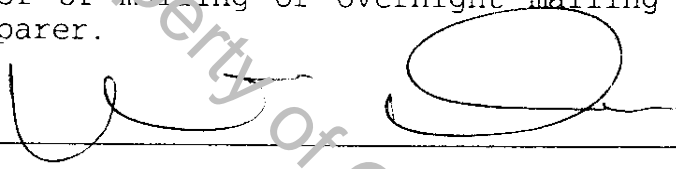
Randal S. Berg (6277119)
 G. Stephen Caravajal, Jr. (6284718)
 Christopher A. Cieniawa (6187452)
 Olivia P. Dirig (6286043)
 Michael Fisher (6216064)
 Hugh J. Green (6289616)
 Michael M. Grujanac (6207052)
 Joseph M. Herbas (6277645)
 Dexter L. Holt (6244552)
 Kevin Hunt (6283128)
 Alan Kaufman (6289893)
 K. Joyce Ingram Kulwin (6289804)
 Frank Lin (6290083)
 James S. Marco (6295222)
 Susie Oh Polier (6239584)
 Lee Scott Perres (6181244)
 Marcos J. Posada (6295358)

Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 4201 Lake Cook Rd
 Northbrook, IL 60062-1060
 (847)291-1717
 Attorney No: 42168

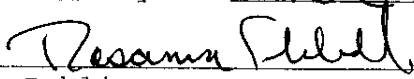
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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



Signed and Sworn to before me
this 6th day of March, 2009.



Notary Public



Property of Cook County Clerk's Office