

UNOFFICIAL COPY

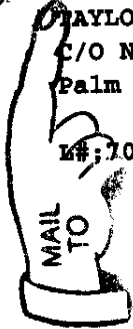
SATISFACTION OF MORTGAGE



Doc#: 0906819062 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2009 09:32 AM Pg: 1 of 2

When recorded Mail to:
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

M#: 7001560



The undersigned certifies that it is the present owner of a mortgage made by ERIN M. DEKKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 12/01/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0634240112

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED
known as: 6384 W. WILLOW WOOD DRIVE PALOS HEIGHTS, IL 60463
PIN# 24-29-100-023-1004

dated 01/30/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR PALOS BANK & TRUST COMPANY

By: *Marisol Silva*
MARISOL SILVA VICE PRESIDENT

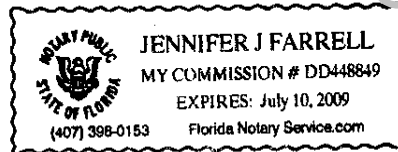
STATE OF FLORIDA

COUNTY OF MARION

The foregoing instrument was acknowledged before me on 01/30/2009 by MARISOL SILVA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR PALOS BANK & TRUST COMPANY on behalf of said CORPORATION.

Jennifer J Farrell

Notary Public/Commission expires:



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWR 9435454 PWO2036244 100276756061104016 MERS PHONE 1-888-679-MERS
form1/RCNIL1



9435454

Spa
MAD

UNOFFICIAL COPY

Loan No: 7001560

'EXHIBIT A'

UNIT NUMBER 1-'B'2 IN WILLOW WOOD VILLAS, A CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 27293449 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS

Property of Cook County Clerk's Office