## UNOFFICIAL CO

SATISFACTION OF MORTGAGE



When recorded Mail to: TAYLOR, BEAN & WHITAKER MTG C/O NTC 2100 Alt. 19 North

Palar Harbor, FL 34683

062231

0906819063 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/09/2009 09:32 AM Pg: 1 of 2

dersigned contifies that it is the present owner of a mortgage made by JANET M. TTEE REVOCABLE TRUST DATED APRIL 17 2002 to THE PRIVATEBANK MORTGAGE COMPANY, LLC bearing the date 02/22/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0807854025

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as iollows, to wit:

SEE EXHIBIT "A" ATTACHED

known as:1409 S. LINDEN AVE. PARK RIDGE IL 60068

PIN# 12-01-128-014-0000 VOL. 135

dated 01/30/2009

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Marisol Silva ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF MARION

The foregoing instrument was acknowledged before me on 01/30/2709 by Marisol Silva the ASST. VICE PRESIDENT of TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

Notary Public/Commission expires:

JENNIFER J FARRELL MY COMMISSION # DD448849 EXPIRES: July 10, 2009

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 9435400 PWO2036244

form1/RCNIL1



\*9435400\*

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## **UNOFFICIAL COPY**

Loan No: 7062231

## 'EXHIBIT A'

LOT 38 IN GEORGE C. YOST'S SUBDIVISION OF PART OF LOT 1 IN DIVISION OF 42 ACRES OF LAND, THE WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF, AND BEING ALL OF LOT 1 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 1 AND EAST PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 2, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 5 AND 6 IN TALCOTT EING BORESAL ODGA COOK COUNTY CLORK'S OFFICE TERRACE BEING A .SUBDIVISION OF LOT 2 IN DIVISION OF 42 ACRES OF LAND AFORESAID, IN COOK COUNTY, ILLINOIS.