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Document Prepared By:
Liz Funk, 800-365-7772
 Recording Requested By:
US Bank Home Mortgage
 When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0906822047 Fee: \$40.25
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 03/09/2009 09:28 AM Pg: 1 of 2

USBHM	515	6800141879
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MIN #: 100021268001418793
 MERS Telephone #: 888/679-6377
 CRef#: 02/26/2009-PRef#: R105-POF
 Date: 01/27/2009-Print Batch ID: 72352
 PIN/Tax ID #: 08094100100000
 Property Address:
1702 S CHESTERFIELD DRI
ARLINGTON HEIGHTS, IL 60005
 ILmrsd-eR2.0 02/06/2009 2009(0) DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN STREET MORTGAGE, INC.**, whose address is **400 W LAKE ST STE 214, ROSELLE, IL 60172**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BRIAN BERBAUM AND CHRISTINE BERBAUM HUSBAND AND WIFE**
 Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN STREET FINANCIAL**

Date of Mortgage: **05/16/2008** Loan Amount: **\$400,000.00**

Recording Date: **05/21/2008** Document #: **081423310**

Legal Description: **LOT 102 IN SUERRY RIDGE UNIT 2, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 9 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/20/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN STREET MORTGAGE, INC.

Laurie Castlen
 Assistant Secretary

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 mg
 JMK

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State of **KY**

County of **Daviess**

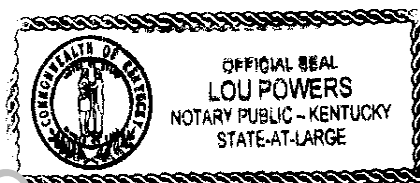
On this date of **02/20/2009**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN STREET MORTGAGE, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Lou Powers

Notary Public: **Lou Powers**

My Commission Expires: **11/13/2010**



Property of Cook County Clerk's Office