

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
 Recording Requested By:  
**US Bank Home Mortgage**  
 When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**



Doc#: 0906822090 Fee: \$42.25  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 03/09/2009 11:38 AM Pg: 1 of 3

USBHM	515	6003182308
-------	-----	------------

MIN #: 100285420408060006  
 MERS Telephone #: 888/679-6377  
 CRef#:02/26/2009-PRef#:R105-POF  
 Date:01/27/2009-Print Batch ID:72222  
 PIN/Tax ID #: 09213320530000  
 Property Address:  
**1900 BERRY LANE**  
**DES PLAINES, IL 60018**  
 ILmrsd-eR2.0 02/06/2009 2009(9) DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY MORTGAGE, INC.**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **FAIQ ALBAZZAZ AND THURIA ALBAZZAZ, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR SECURITY MORTGAGE, INC**

Date of Mortgage: **09/07/2004** Loan Amount: **\$300,000.00**

Recording Date: **09/20/2004** Document #: **0426426018**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/19/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
 NOMINEE FOR SECURITY MORTGAGE, INC.**

**Charyce Tichenor**  
 Assistant Secretary

1 15

54  
 P-3  
 May  
 9/16

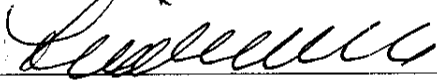
# UNOFFICIAL COPY

State of **KY**

County of **Daviess**

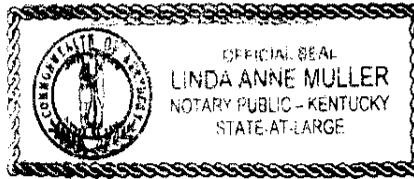
On this date of **02/19/2009**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY MORTGAGE, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Linda Anne Muller**

My Commission Expires: **02/09/2010**



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

6003182308

Land in the CITY of DES PLAINES, COOK, ILLINOIS, described as follows:

PARCEL 1: THAT PART OF LOT 11 IN SHAGBARK LAKE MANOR NO. 2, LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH AND SOUTH QUARTER SECTION LINE OF SAID SECTION 21, 16.15 CHAINS NORTH OF THE SOUTH QUARTER CORNER; THENCE SOUTH 88 DEGREES 41 MINUTES 30 SECONDS WEST, 1001.9 FEET TO THE CENTER LINE OF DES PLAINES AVENUE; BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED SEPTEMBER 12, 1945 AS DOCUMENT NO. LR1694918, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 11 IN SHAGBARK LAKE MANOR NO. 2, LYING WITH THE FOLLOWING DESCRIBED PROPERTY: THE NORTH 100 FEET OF THE SOUTH 1016 FEET OF THAT PART OF THE SOUTH HALF OF THE SOUTH HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN DES PLAINES ROAD AND THE CENTER OF THE DES PLAINES RIVER, ALSO A STRIP OF LAND IN THE SOUTH HALF OF THE SOUTH HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING ALL PART OF REVERE PARK SUBDIVISION AS SHOWN OF RECORD IN PLAT BOOK 143, PAGE 16, LYING NORTH OF A LINE, 1016 FEET NORTH OF THE SOUTH LINE OF SECTION 21 LYING BETWEEN DES PLAINES ROAD AND THE CENTER OF THE DES PLAINES RIVER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED SEPTEMBER 12, 1945 AS DOCUMENT NO. LR1694918, IN COOK COUNTY, ILLINOIS.

Clerk's Office