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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0906822096 Fee: \$40.25
Eugene "Gene" Moore HHSI Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2009 11:39 AM Pg. 1 of 2

USBHM	515	6830003936
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MIN #: 100021268300039365
MERS Telephone #: 888/679-6377
CRef#:02/19/2009-PRef#:R105-POF
Date:01/20/2009-Print Batch ID:71752
PIN/Tax ID #: 1315120210000
Property Address:
4526 NORTH KENNETH AVENUE
CHICAGO, IL 60650

ILmrsd-eR2.0 10/16/2008 2008(e) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOSEPH G WILLIAMS AND CHRISTINE M WILLIAMS HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA**

Date of Mortgage: **05/31/2007**

Loan Amount: **\$417,000.00**

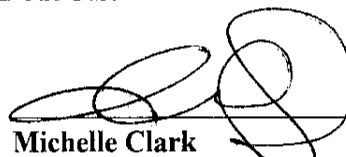
Recording Date: **08/15/2007** Document #: **0716641016**

Legal Description: **LOT 7, BLOCK 23, IN MONTROSE IN THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/13/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA



Michelle Clark
Assistant Secretary

54
B2
m7
C/TK

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State of **KY**

County of **Daviess**

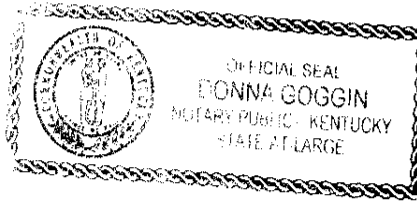
On this date of **02/13/2009**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in th capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Donna Goggin

Notary Public: **Donna Goggin**

My Commission Expires: **11/13/2010**



Property of Cook County Clerk's Office