

# UNOFFICIAL COPY



Doc#: 0906831121 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2009 04:03 PM Pg: 1 of 2

## RELEASE OF MORTGAGE COOK COUNTY

PREPARED BY & RETURN TO:  
AMBER REVELS (309-794-1900)  
AMERICAN BANK & TRUST CO.  
P.O. BOX 4178, ROCK ISLAND, IL 61201

Know all men by these presents, that American Bank & Trust Company N. A. of Rock Island f/k/a American Bank & Trust Company of Rock Island f/k/a as American Bank of Rock Island and State of Illinois, does hereby certify a certain indebtedness of mortgage, bearing the date of the 24TH Day of SEPTEMBER, 2008 By **EDWARD TURANZAS AND CANDACE TURANZAS, AS HUSBAND AND WIFE TO AMERICAN BANK AND TRUST CO N.A.** Filed in the recorder's office of COOK COUNTY in the STATE OF ILLINOIS In BOOK of mortgages on Page on the 3RD DAY OF NOVEMBER, 2008 DOCUMENT NO. 0830811045 is fully paid satisfied and witness the hand and seal on this 17th Day of FEBRUARY, 2009

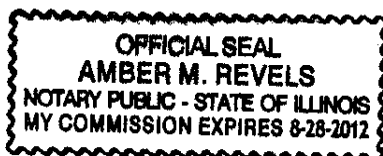
Vice-President  
Craig Haines

Asst. Vice-President  
Robin E. McLaughlin

State of Illinois, Rock Island County SS:

I, the undersigned, a notary public in and for said county and state foresaid, do hereby certify that **Craig Haines and Robin E. McLaughlin** of American Bank & Trust Company N. A. f/k/a American Bank and Trust f/k/a American Bank of Rock Island personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed and delivered and instruments as their free and voluntary act, for the use and purposes therein set forth. Given under my hand and seal this 17TH day of FEBRUARY, 2009.

Notary Public



# UNOFFICIAL COPY

**LEGAL:**

**UNIT NUMBER 4-C IN THE GRAND BRIAR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 AND THE EAST ½ OF LOT 5 IN BLOCK 5 IN OWNERS DIVISION OF BRAUCKMAN'S AND GEHRKE'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ AND THE NORTHEAST FRACTIONAL ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0714222022; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office