

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # **65065033085740XXX**

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **MUSTAFA HERSI A SINGLE PERSON** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0632042064** in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of **1935 S ARCHER #414 CHICAGO IL 60616** and legally described as follows: **SEE ATTACHMENT**

Permanent Index No. **17 21 414 001 0000**

Today's Date **02/03/2009**

Wells Fargo Bank, N.A.

Name of Bank

By


Donna Johnson, VP Loan Documentation

COUNTERSIGNED:

By


Gwen Harrison, VP Loan Documentation

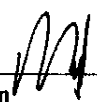


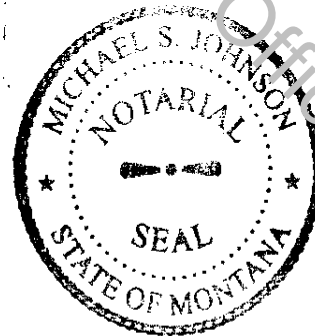
Doc#: **0906834057** Fee: **\$40.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **03/09/2009 10:15 AM** Pg: **1 of 2**

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
Wells Fargo Bank, N.A.
2324 Overland Ave
Billings, MT 59102

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Michael S Johnson
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **05/01/2012**



This instrument was drafted by:
DeLaine Keefer, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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JHC

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LEGAL DESCRIPTION:

UNIT NUMBER 414, G-123 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Record of Cook County Clerk's Office