

# UNOFFICIAL COPY



Doc#: 0906835248 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2009 02:47 PM Pg: 1 of 3

LT 8456817 HH Ann 3/9  
88880062  
79 208884

Return To: **WELLS FARGO BANK, N.A.**  
**FINAL DOCUMENTS X9999-01M**  
**1000 BLUE GENTIAN ROAD**  
**EAGAN, MN 55121-1663**

Prepared By: **DEREK K. WILDE**  
**WELLS FARGO BANK, N.A.**  
**PO BOX 1857**  
**MINNEAPOLIS, Min 55402-1629**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**P. O. BOX 1857**  
**MINNEAPOLIS, MN 55402**

does hereby grant, sell, assign, transfer and convey unto  
**WELLS FARGO BANK, N.A.**  
a **National Association** organized and existing under the laws of  
**THE UNITED STATES OF AMERICA**  
(herein "Assignee"), whose address is **P. O. BOX 5137**  
**DES MOINES, IA 50306-5137**

a certain Mortgage dated **FEBRUARY 19, 2009**, made and executed by  
**JACQUES T. MOBILLE AND JANET L. MOBILLE, HUSBAND AND WIFE, AS TEN**  
**ANTS BY THE ENTIRETY**

to and in favor of  
**EDWARD JONES MORTGAGE, LLC**  
upon the following described property situated in **COOK**  
County, State of Illinois:

Legal Description is attached hereto as Schedule "A" and made a part hereof.

Parcel ID#: \_\_\_\_\_  
Property Address: **1143 N DEL MAR DRIVE**  
**PALATINE, IL**

such Mortgage having been given to secure payment of  
**ONE HUNDRED SEVENTY-FIVE THOUSAND**  
**AND NO/100**

(**\$ 175,000.00**) (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_  
(or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of  
**COOK** County, State of Illinois, together with the note(s) and

Loan number: **0180311383**  
Illinois Assignment of Mortgage with Acknowledgment 11/97  
Page 1 of 2 Initials: \_\_\_\_\_

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obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD**, the same unto Assignee, its successors and/or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on

**EDWARD JONES MORTGAGE, LLC**

By: *Kelly Smith*  
(Assignor)  
(Signature)

*Jasen W. Drum*  
Witness  
*Kris Zick*  
Witness  
*[Signature]*  
Attest

Seal (if applicable):

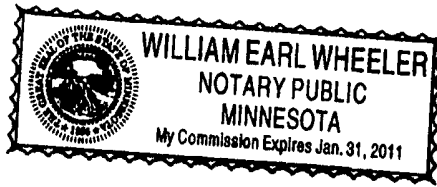
State of Minnesota  
County of Dakota

This instrument was acknowledged before me on February 26, 2009  
by Kelly Smith and Dean Ramsey  
as VICE PRESIDENT OF LOAN DOCUMENTATION of  
**EDWARD JONES MORTGAGE, LLC**

*William Earl Wheeler*  
Notary Public

Loan number: **0180311383**

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008456817 AH  
STREET ADDRESS: 1143 N. DEL MAR DRIVE  
CITY: PALATINE COUNTY: COOK  
TAX NUMBER: 02-11-111-019-0000

**LEGAL DESCRIPTION:**

LOT 19 IN BLOCK 6 IN PEPPER TREE FARMS UNIT 2, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office