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Doc#: 0906835206 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2009 12:35 PM Pg: 1 of 3

*prepare by*

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
415610206173

Prepared by: Vicky Wilt

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0717715076, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF. 0906835205**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Michael P Leahy and Julie B Leahy, being dated the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, in an amount not to exceed \$406,100.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 02nd day of February, 2009.

By: *Sean McFarland*  
Sean McFarland, Bank Officer

3

**BOX 333-CT1**

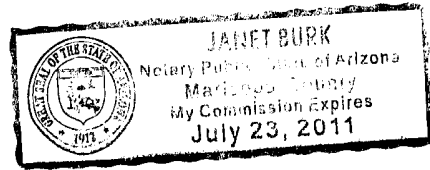
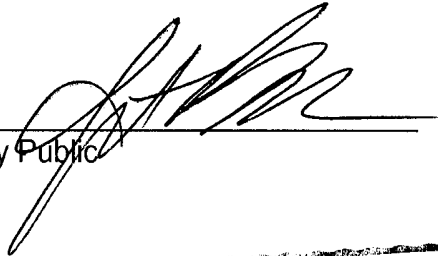
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 02nd day of February, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: \_\_\_\_\_

Notary Public



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STREET ADDRESS: 2235 DEWES STREET  
CITY: GLENVIEW COUNTY: COOK  
TAX NUMBER: 04-34-405-032-0000

**LEGAL DESCRIPTION:**

LOT 1 IN DURAND'S SUBDIVISION, A RESUBDIVISION OF THE WEST 8 2/3 ACRES OF THE EAST 41 2/3 ACRES OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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