### **UNOFFICIAL COPY**



Prepared by + When Recorded Mail To:

LaSalle Home Mortgage Corporation 12 Salt Creek Lane

Hinsdale, IL 60521

09068379

9007/0041 49 001 Page 1 of 1999-11-15 09:01:42

Cook County Recorder

AP# LOWISZ, J7294051 LN# 0007294051

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

all the rights, title and interest of September 10, 1999, executed by undersigned in and to that certain Real Estate mortgage dated Jacek Lowisz and Alicja Lowisz, His Wife husband and wife,

09068378

to LaSalle Bank, F.S.B., A Corp. of the United States of America

. and whose address is 4242 N. Harlem

Ave., Norridge, IL 60634

recorded on

page(s) NOV 1 5 1998 Document No.

and recorded in Book/Volume No.

County Records, State of

Illinois

on real estate legally described as follows:

LOT 14 IN BLOCK 6 IN FOURTH ADDITION TO CLEARING, A SURDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

19-17-417-034-0000

6140 S. Mayfield Avenue, Chicago, IL 60638 IHDA ASSIGNMENT OF MORTGAGE

PAGE 1 OF 2

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and

2 of this Assignment of Mortgage.

IHDA ASSIGNMENT OF MORTGAGE

:07	1 1/1 1

sionilli fo	Notary Name: Notary Public for the state o My commission expires:	(Official Seal)
Iment, that the seal affixed to said 19.17 years signed and sealed on behalf source and that he she	and corporation; that said instrum instrum corporation; that said instrum y-laws or a resolution of its l	of the corporation named herein whi instrument is the corporate seal of said of said corporation pursuant to its by acknowledges said instrument to be the
tary Public in and for the said County em ot [교문] (한편) the me	gue	On Dersonally appeared and State, personally known, who, being duly swo
County ss:	СООК	STATE OF ILLINOIS
	J. J	·
		Witness:
		Witness:
		_ ~~
	Salle Bank, F.S.B.	<u> </u>

PAGE 2 OF 2

### **UNOFFICIAL COPY**

AP# LOWISZ, J7294051

LN#0007294051

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

09068379LaSalle Bank, F.S.B Vice President Witness: Witness:

STATE OF ILLINOIS

County ss:

On and State, personally appeared Theodore A. Coe and Anna Pescatore

to me personally known, who, being duly sworn by me, dia say that he/she/they is/are the

and Loan Servicing Officer Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Pirectors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name:

Notary Public for the state of Illinois

My commission expires:

(Official Seal)

"OFFICIAL SEAL"

DAWN M. KURYLOWICZ

Notary Public, State of Illinois My Commission Expires 9/0/01

# **UNOFFICIAL COPY**

When Recorded Mail To:

Charles (Charles)

AP# LN#

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## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

undersigned in and to that certain Real Estate mortgage dated

all the rights, title and interest of , executed by

to LaSalle Bank, F.S.B.

4242 N. Harlem, Norridge, IL. 60634

recorded on

page(s)

, as Document No.

and recorded in Book/Volume No.

, and whose address is

C/OPTS OFFICE

County Records, State of

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MW1149 12/95

IHDA ASSIGNMENT OF MORTGAGE

PAGE 1 OF 2