

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

That **BROADWAY BANK**
5960 N. BROADWAY
CHICAGO, ILLINOIS, 60660



Doc#: 0906940009 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2009 09:42 AM Pg: 1 of 2

of the County of Cook and State of Illinois for an in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, and CONVEY unto MNGL, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY. Whose address is 2127 N. CHESTNUT, ARLINGTON HTS, IL. 60004 heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing the date of the 22nd day of JULY, 2004 and recorded in the Registrar's Office of Cook County, in the State of Illinois, the 23rd day of JULY, 2004 in book ___ of records on ___ page, as Document No. 0420534073 & 0420534074, To the premises therein described as follows, situated in the Cook County, State of Illinois, to wit:

THAT PART OF THE SOUTH 180.0 FEET OF THE NORTH 360.0 FEET OF THE WEST 211.0 FEET OF THE EAST 261.0 FEET OF THE SOUTH 8.89 CHAINS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

(DISTANCES HEREIN BEING MEASURED ALONG LINES PARALLEL WITH THE SOUTH LINE AND THE EAST LINE OF TRACT)

BEGINNING AT THE SOUTHEAST CORNER OF TRACT; THENCE NORTHERLY ALONG THE EAST LINE OF TRACT, A DISTANCE OF 66.0 FEET; THENCE WESTERLY A DISTANCE OF 63.50 FEET; THENCE SOUTHERLY, A DISTANCE OF 66.0 FEET TO THE SOUTH LINE OF TRACT; THENCE EASTERLY ALONG SAID SOUTH LINE, A DISTANCE OF 63.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 1-P;

THAT PART OF THE SOUTH 180.0 FEET OF THE NORTH 360.0 FEET OF THE WEST 211.0 FEET OF THE EAST 261.0 FEET OF THE SOUTH 8.89 CHAINS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

(DISTANCES HEREIN BEING MEASURED ALONG LINES PARALLEL WITH THE SOUTH LINE AND THE EAST LINE OF TRACT)

BEGINNING AT A POINT IN THE SOUTH LINE OF TRACT, A DISTANCE OF 111.0 FEET WESTERLY OF THE SOUTHEAST CORNER THEREOF; THENCE NORTHERLY, A DISTANCE OF 48.0 FEET, THENCE WESTERLY, A DISTANCE OF 10.90 FEET; THENCE SOUTHERLY, A DISTANCE OF 28.0 FEET; THENCE WESTERLY, A DISTANCE OF 56.10 FEET; THENCE NORTHERLY, A DISTANCE OF 13.50 FEET, THENCE WESTERLY, A DISTANCE OF 33.0 FEET TO THE WEST LINE OF TRACT; THENCE SOUTHERLY ALONG SAID WEST LINE, A DISTANCE OF 33.50 FEET TO THE SOUTH LINE OF TRACT; THENCE EASTERLY ALONG SAID SOUTH LINE, A DISTANCE OF 100.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AND PARCEL 1-P OF PARCEL A, AS SET FORTH IN THE DECLARATION OF MERGER AND DECLARATION OF EASEMENTS DATED OCTOBER 31, 1973 AND RECORDED NOVEMBER 2, 1973 AS DOCUMENT 22532992 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 27, 1967 AND KNOWN AS TRUST NUMBER 50833 TO ANTHONY ALES AND MARIE A. ALES DATED DECEMBER 3, 1973 AND RECORDED FEBRUARY 4, 1974 AS DOCUMENT 22618016 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining

BOX 334 CTI

C.F.
2

8456142/29007534

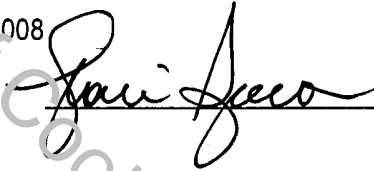
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|---------------------|--------------------------------------|--|--------------------------|--|---|
| RELEASE DEED | PREPARED BY: JANE ZACHARIA | BROADWAY BANK 5960 N. BROADWAY CHICAGO, IL. 60660 | TO: MNGI, LLC. | ADDRESS OF PROPERTY: 9600 GREENWOOD AVE. DES PLAINES, IL. 60016 | MAIL TO: PARK RIDGE COMMUNITY BANK 626 TALCOTT PARK RIDGE, IL. 60068 ATTN: MARK CISEK |
|---------------------|--------------------------------------|--|--------------------------|--|---|

Permanent Real Estate Index Number: **09-11-300-045-0000 & 09-11-300-058-0000**

Address(es) of premises: **9600 GREENWOOD AVE., DES PLAINES, IL. 60016**

Witness, hand, and seal this November 20, 2008



Gloria Sguros
Vice President /
Senior Loan Officer



Kimon G. Kostis
Controller


This instrument was prepared by:

Broadway Bank
5960 N. Broadway
Chicago, IL 60660

STATE OF ILLINOIS
COUNTY OF COOK

I, JANE ZACHARIA, a notary public in and for said county, in the state aforesaid, do hereby certify that Gloria Sguros, personally known to me to be the Vice President / Senior Loan Officer of Broadway Bank, an Illinois corporation, and Kimon G. Kostis, personally known to me to be the Controller of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President / Senior Loan Officer and Controller, they signed and delivered the said instrument and causes the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 20th day of November, 2008


NOTARY PUBLIC
OFFICIAL SEAL
JANE ZACHARIA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/10/10