

UNOFFICIAL COPY

WARRANTY DEED

THE GRANTOR Skyline Lofts, L.L.C., an Illinois Limited Liability Company, organized under the laws of the State of Illinois, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration in hand paid conveys and warrants to:

09069410

9011/0170 27 001 Page 1 of 3
1999-11-15 11:18:53
Cook County Recorder 25.00

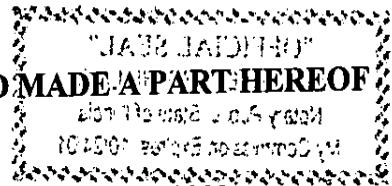


09069410

7814574

Michael G. Breik, Jr. and Stephanie A. Breik, 1632 S. Indiana, Unit 408, Chicago, Illinois 60616 as husband and wife, not as joint tenants with right of survivorship, nor as tenants in common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit: (see attached for legal description) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as joint tenants nor as tenants in common but as TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for 1998 and subsequent years.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF



Permanent Real Estate Index Number: 17-22-302-001-0000 and 17-22-108-071-0000

Address of Real Estate: 1601-03 S. Michigan Avenue, Unit 500 and H, Chicago, Illinois 60616

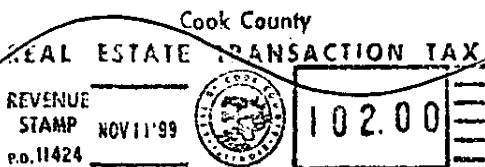
hereby releasing and waiving all rights under and by virtue of the homestead Exemption Laws of the State of Illinois.

This conveyance is to the Tenant as of the date of the Notice of Intent, or the Tenant has either waived or failed to exercise the right of first refusal or option, or no Tenant had any right of first refusal or option to purchase.

Dated: June 14, 1999

SKYLINE LOFTS, L.L.C.
an Illinois limited liability company
By: Frankel, Giles & Associates, Inc., Its Manager

By:
Robert K. Frankel, Its President



BOX 333-CTI

This Instrument was prepared by: Mark R. Ordower, 120 N. LaSalle, #2900, Chicago, IL 60602

09069410

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CHICAGO
STATE OF ILLINOIS)
COUNTY OF COOK)

COOK CO. NO. 016
297806
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
NOV 11 '99
DEPT. OF REVENUE
204.00
PB. 10666

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Robert K. Frankel personally known to me to be the President of Frankel, Giles & Associates, Inc., as Manager of Skyline Lofts, L.L.C., an Illinois limited liability company, appeared before me this day in person and severally acknowledged that as such President he signed and delivered the said instrument pursuant to authority, given by the Board of Directors of said corporation, as his free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of June, 1999.

"OFFICIAL SEAL"
GEORGETTE PHILLOS
Notary Public, State of Illinois
My Commission Expires 10/24/01

Georgette Phillos
Notary Public

★ 084842
★ CITY OF CHICAGO ★
★ REAL ESTATE TRANSACTION TAX ★
★ DEPT. OF REVENUE NOV 11 '99 ★
★ PB. 11187 ★
★ 765.00 ★

★ 084843
★ CITY OF CHICAGO ★
★ REAL ESTATE TRANSACTION TAX ★
★ DEPT. OF REVENUE NOV 11 '99 ★
★ PB. 11187 ★
★ 765.00 ★

MAIL DEED TO:

JAMES A. McGURK, ESQ.
140 SOUTH DEARBORN ST. #411
CHICAGO, IL. 60603

SEND SUBSEQUENT TAX BILLS TO:

MR. & MRS. MICHAEL G. BROCK, JR.
1601 SOUTH MICHIGAN AVE. #500
CHICAGO, IL. 60606

UNOFFICIAL COPY

UNITS 500 and H IN SKYLINE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 1 IN BLOCK 2 IN CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARK'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 6.10 CHAINS (402.60 FEET) OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1, 2, 3, 4, 5, 6 AND 7 (EXCEPT THE SOUTH 8 FEET OF SAID LOT 7 TAKEN FOR STREET) TAKEN AS A SINGLE TRACT OF LAND (EXCEPTING FROM SAID TRACT THE SOUTH 26.0 FEET OF THE WEST 40.0 FEET THEREOF) IN BURDICK, MEAD AND PARKER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 31 IN ASSESSOR'S DIVISION OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99391670; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

GRANTOR FURTHER GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATIONS FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATIONS, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Permanent Index Nos. -17-22-302-001-0000
 17-22-108-071-0000

Commonly Known As: 1601 S. Michigan, Unit 500 and H
 Chicago, Illinois 60616