

# UNOFFICIAL COPY



Doc#: 0906955068 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/10/2009 02:41 PM Pg: 1 of 3

**NAT** 15820-09-00 242

PREPARED BY AND WHEN RECORDED RETURN TO:  
FIRST PLACE BANK  
999 EAST MAIN STREET  
RAVENNA , OH 44266

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 601437  
INVESTOR LOAN NO. 567241468

Date: FEBRUARY 2, 2009

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION, under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK,**

**FIRST PLACE BANK**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 2, 2009** executed by  
**EMMANUEL D. KRITIKOS, MARRIED TO SUZANA USTABECIR SIGNING TO WAIVE  
HOMESTEAD RIGHTS**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 0906955067  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED EIGHTY-EIGHT THOUSAND SEVEN HUNDRED AND 00/100**  
DOLLARS, with interest thereon from **FEBRUARY 2, 2009**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_  
Its: \_\_\_\_\_

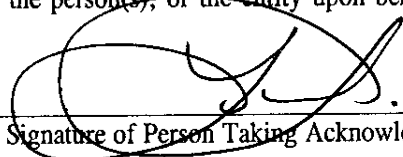
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STATE OF ILLINOIS                    }  
   }  
   } ss.  
 COUNTY OF LAKE                    }

On this 2<sup>nd</sup> day of FEBRUARY 2009, before me, a Notary Public within and for said County, personally appeared

**DANIEL J. ROGERS, PRESIDENT**

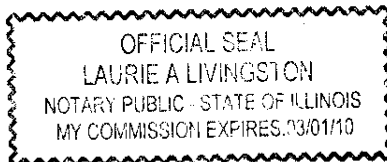
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Signature of Person Taking Acknowledgment

**LAURIE A. LIVINGSTON**

My Commission Expires: 3-1-10



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

15820-09-00242

Property Address: 4014 W. ADDISON STREET  
CHICAGO, IL 60641

Parcel I.D : 13-22-223-074

LOTS 47 AND 48 IN BLOCK 2 IN BAUER AND MCMAHON'S ADDITION TO IRVING PARK IN SECTION 22,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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