



Doc#: 0906955075 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2009 02:42 PM Pg: 1 of 2

NAT

032009-0053

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
999 EAST MAIN STREET
RAVENNA, OH 44266

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**


LOAN NO. 200603
INVESTOR LOAN NO. 567897875
Date: FEBRUARY 13, 2009

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,

FIRST PLACE BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 13, 2009** executed by
RENEE COOK AND JAMES COOK, WIFE AND HUSBAND

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0906955074
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED EIGHTEEN THOUSAND FOUR HUNDRED AND 00/100
DOLLARS, with interest thereon from **FEBRUARY 13, 2009**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

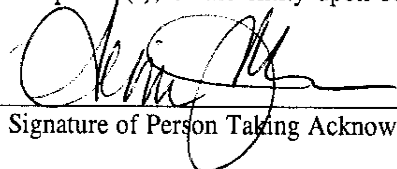
By _____
Its: _____

UNOFFICIAL COPY

STATE OF Jordan }
COUNTY OF Lake } ss.

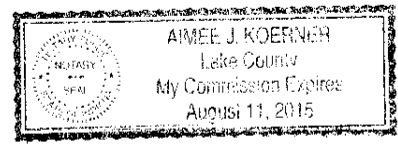
On this 13th day of February, 2009, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Signature of Person Taking Acknowledgment

My Commission Expires:



Property of Cook County Clerk's Office

UNOFFICIAL COPY

15820-09-00503

Property Address: 3150 N. SHEFFIELD
CHICAGO, IL 60057

Parcel I.D : 14-29-203-042-1017

PARCEL 1 :
UNIT 309 IN THE FOLLOWING CONDOMINIUM :

THE LOFTS AT THE VIC CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE : PART OF LOTS 1, 2, 3 AND 4 IN LINDERMAN'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT " A " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0529427143, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2 :

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR STRUCTURAL SUPPORT, UTILITIES, ENCROACHMENTS, INGRESS AND EGRESS, AND COMMON WALLS, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED OCTOBER 21, 2005, AND RECORDED OCTOBER 21, 2005, AS DOCUMENT 0529427142.

PARCEL 3 :

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-55, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, IN COOK COUNTY, ILLINOIS.