

PREPARED BY:

ReconTrust Company
2575 W. Chandler Blvd.
Mail Stop: CHDLR-C-88
Chandler AZ 85224

WHEN RECORDED MAIL TO:

ANETA STEFANOWSKI
1670 Mill St Apt 403
Des Plaines IL 60016

SUBMITTED BY: Allison Worf

DOCID_0001949603812005N

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANETA STEFANOWSKI
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0830535009 Date of Note: 10/24/2008 Original Recording Date: 10/31/2008
Property Address: 1670 MILL STREET UNIT 403 DES PLAINES, IL 60016
Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT NUMBER 403 IN MILL RIVER PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL A: LOTS 8, 9, 10 AND 11 IN BLOCK 3 IN JOHN ALLES JR'S SUBDIVISION OF LOTS 1 TO 6 INCLUSIVE, IN THE ORIGINAL TOWN OF RAND, NOW THE VILLAGE OF DES PLAINES, IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1882 IN BOOK 17 OF PLATS, PAGE 40, AS DOCUMENT NUMBER 411828, IN COOK COUNTY, ILLINOIS. PARCEL B: THE SEVEN FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING PARCEL 1, ALL IN COOK COUNTY, ILLINOIS. PARCEL C: LOTS 6, 7, 8 AND THE EAST 3 FEET OF LOT 9 MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF IN LEE'S SUBDIVISION OF LOTS 7 AND 8 IN THE TOWN OF RAND IN SECTION 16, 17, 20 AND 21 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0822410067; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-14 AND STORAGE S-11 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHE TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0822410067.

Pin #: 09-15-303-009-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/09/2009

Mortgage Electronic Registration Systems, Inc.



By: Steven Yeip
Title: Assistant Secretary

State of UT }
City/County of Cache }

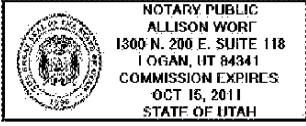
This instrument was acknowledged before me on 03/09/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Allison Worf
My Commission Expires:

UNOFFICIAL COPY



10/15/2011
Resides in: Cache

Property of Cook County Clerk's Office