When Recorded Return To: CITI RESIDENTIAL LENDING INC. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

CRL L#: 0107614554 CMI L#: 0107614554 Investor L#: 0107614554

Custodian: 304

Effective Date: 02/11/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING JNC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured there'y, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR CITIMORTGAGE INC. PO BOX 2026, FLINT, MI 48501, (ASSIGNEE) Said mortgage/deed of trust dated 02/02/2007, and made by ALVIN DENNIS tr AFGENT MORTGAGE COMPANY, LLC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Dock Page as Instr# 0705222003 upon the property situated in said State and County as more fully described in said mortgage or hard in to wit:

LOT 19 IN BLOCK 5 IN RWS RESUBDIVISION OF YOTS 24 THROUGH 28 INCLUSIVE OF BLOCK 3, AND LOTS 16 THROUGH 35 INCLUSIVE IN BLOCK 5 IN FLOSSMOOR TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF PART OF THE SOUTHEAST 1/4 OF LECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING S.

known as: 18217 IDLEWILD DRIVE

COUNTRY CLUB HILLS, IL 60478

03/09/2009 28-34-415-039-0000

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FCR ARGENT MORTGAGE COMPANY, LLC POA RECORDED: 02/20/2008 DOC#:08-05139086 -10/4's

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 09TH DAY OF MARCH IN THE YLAR 2009 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, a corporation, on behalf of the corporation.

ublic: Com/n. Expires 07/01/2011



Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CRLAS 9445955 MIN 100011501076145541 MERS PHONE 1-888-679-MERS form 5/EFRMIL1



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