

**PREPARED BY:**  
VERDUGO TRUSTEE SERVICE  
CORPORATION  
PO BOX 9443(1-800-283-7918)  
GAITHERSBURG MD 20898

**WHEN RECORDED MAIL TO:**  
C/O VERDUGO TRUSTEE SERVICE CO.  
CITIMORTGAGE, INC.  
PO BOX 9443 DEPT. 1020  
GAITHERSBURG MD 20898-9443

**SUBMITTED BY:** V. ROBIN RAU

Loan Number: 0002115692

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTINE PABICH, A SINGLE WOMAN  
Original Mortgagee(S): COLE TAYLOR BANK  
Original Instrument No: 96698311 Date of Note: 09/06/1996 Original Recording Date: 09/12/1996  
Property Address: 3853 N NARRAGANSETT AVE UNIT #203 CHICAGO, IL 60634

Legal Description:  
**UNIT 203 IN 3853 NORTH NARRAGANSETT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 (EXCEPT THE SOUTH 8 FEET THEREOF) AND ALL OF LOTS 8 AND 9 IN BLOCK 1 IN LINSOTT'S RIDGELAND AVENUE SUBDIVISION A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27150955 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P8 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 27150955**

Pin #: 13-20-105-051-1005 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/09/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

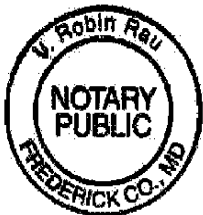
*Sherry L Sheffler*

By: SHERRY L SHEFFLER  
Title: Vice-President

State of MD }  
City/County of Washington }

This instrument was acknowledged before me on 03/09/2009 by SHERRY L SHEFFLER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vanessa Rau*

Notary Public: V. ROBIN RAU  
My Commission Expires:  
12/31/2011  
Resides in: Washington