

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0906957113

Date: 02/19/09

Doc#: 0906957113 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2009 10:57 AM Pg: 1 of 2

Order Number: 1301 004394567 ^{2/2}

(3-609-SF)

1. Name of mortgagor(s): WILLIAM M. SANDBERG & NADINE J. SANDBERG
2. Name of original mortgagee: SGB, CORP.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0020960960
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 18-33-206-019-0000 ¹⁰¹⁰
Common Address: 202 MOUND STREET
WILLOW SPRINGS, IL 60480

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared By + Mail to
By: Karyn Kutrubis
Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154
Telephone No.: (708) 449-6919

State of Illinois
County of Cook

This Instrument was acknowledged before me on 2/19/09 by Karyn Kutrubis as (officer/agent of) Greater Illinois Title Company.

by Karyn Kutrubis as (officer/agent of) Greater

(Signature of Notary)

Notary Public
My commission expires on

~~Prepared by: Karyn Kutrubis~~
~~Return to: REFINANCE~~



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Legal Description:

LOTS 3 AND 4 IN BLOCK 1 IN MOUNT FOREST, A SUBDIVISION OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTHEAST 1/4 (WEST OF LAND OF JOSEPH ABBITT) AND THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO ST. LOUIS AND ALTON RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office