## **UNOFFICIAL COPY**

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9010/0186 04 001 Page 1 of 1999-11-15 14:20:14 Cook County Recorder





7833662-63-CRP

FOR THE PROTECTION OF THE

OWNER, THIS RELEASE SHALL

OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

BE FILED WITH THE RECORDER

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the reclipt whereof is hereby acknowledged, do hereby REMISE, . RELEASE, CONVEY, AND QUIT CLAIM unto J & J BUILDERS, LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 15 day of JUNE 1999 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_, as document No. 99587149 herein described as records, on page follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 40 IN HITCHCOCK AND WILSON'S SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN THE BICKERDIKE AND STEELE'S SUBDIVISION (F THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-101-022-0000

Address(es) of Premises: 630 WEST BRIAR, CHICAGO, ILLINOIS

hand and seal this 11 day of OCTOBER, Witness

Attes

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

**FOX 333-35** 

## **UNOFFICIAL COPY**

STATE OF COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and TRUST OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluncary act, and as the free and voluntary act of said --corporation-for the-uses-and-purposes-therein-set-forth--

GIVEN under my hand and notary seal this 11 day of OCTOBER, 1999.

OFFICIAL SEAL **DETA M MERTSOC** NOTARY PUBLIC STATE OF ILLINO MY COMMISSION EXP OCT 29,2000

Commission Expires

NOTARY PUBLIC

H County Clark's Ja J Builders, And 4916 N. Nobile Chicago, Il 60630 Mail to: