

MAIL TO

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99170079 11 001 Page 1 of 2
1999-11-15 10:21:17
Cook County Recorder 23.50

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

JOANNA HOFFERLE



FIRST AMERICAN TITLE
ORDER NUMBER ATPCS490

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC.
ITS SUCCESSORS AND ASSIGNS

2m

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 11/10/99, executed by
JAMES R WEBB AND STACY L WEBB HUSBAND AND WIFE

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION RIDER
P I N 30-29-109-046-0000

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17211 COMMUNITY STREET
LANSING, IL 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 11/10/99

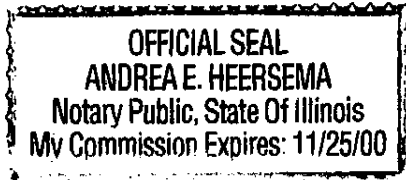
ATTEST
SEAL By: *Kitty Kreith*
KITTY KREITH ASSISTANT SECRETARY

By: *Joanna Hoeffler*
JOANNA HOFFERLE VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

Andrea E. Heersema
NOTARY PUBLIC



11/10/99

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LEGAL DESCRIPTION:

THE SOUTH 28 FEET OF LOT 1, THE SOUTH 28 FEET OF LOT 2, THE SOUTH 28 FEET OF LOT 3, THE SOUTH 28 FEET OF LOT 4, THE SOUTH 28 FEET OF LOT 5, (EXCEPTING THEREFROM THE EAST 7.99 FEET THEREOF), THE NORTH 6 FEET OF LOT 43, ALSO THE NORTH 1/2 OF THAT PART OF VACATED EAST AND WEST ALLEY ADJOINING AND ABUTTING ON THE FOLLOWING LOTS: LOT 1, LOT 2, LOT 3, AND LOT 4, ALSO THE NORTH 1/2 OF THAT PART OF VACATED EAST AND WEST ALLEY ADJOINING AND ABUTTING ON LOT 5, IN BLOCK 1 (EXCEPTING THEREFROM THAT PORTION OF SAID PUBLIC ALLEY LYING NORTH OF THE EXISTING NORTH AND SOUTH ALLEY IN BLOCK 1, ALSO THE SOUTH 1/2 OF THAT PART OF VACATED EAST AND WEST ALLEY ADJOINING AND ABUTTING ON LOT 43, IN BLOCK 1, IN ROXANNA-FORD ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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