

UNOFFICIAL COPY

09069743

9/14/0107 11 001 Page 1 of 3
1999-11-15 10:48:45
Cook County Recorder 25.50

PREPARED BY:

M. BRATZ
Platinum Home Mortgage Corporation



WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

Loan No.: 13-7787

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

3w

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RBMG, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 4, 1999
executed by * FERNANDO PALMA, A MARRIED PERSON AND JOSE CELIS, A MARRIED PERSON**
*MARRIED TO ANGELICA PALMA ** MARRIED TO MARIA R CELIS

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
2200 Hicks Road Suite 101, Rolling Meadows, IL 60008

and who's principal place of business is

and recorded in Liber
State of ILLINOIS

page(s) COOK
described as follows:

County Records.

LEGAL DESCRIPTION SEE ATTACHED SCH A.

09069742

PIN # 12-29-307-003

COMMONLY KNOWN AS 208 EAST MAC ARTHUR DRIVE, NORTHLAKE, IL 60164

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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LOT 3 IN BLOCK 2 IN MIDLAND DEVELOPMENT CO.'S NORTH LAKE VILLAGE UNIT NO. 14, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 138818, IN COOK COUNTY, ILLINOIS.

09069743

Property of Cook County Clerk's Office

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By: DAVID H. JONES
ITS: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

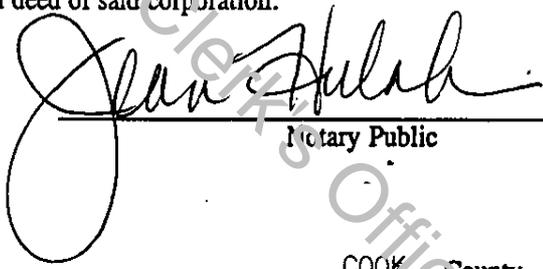
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STATE OF ILLINOIS
COUNTY OF COOK

On NOVEMBER 4, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public

My Commission Expires 9-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)