

UNOFFICIAL COPY 09069775

RELEASE DEED  
Illinois Statutory

9014/0139 11 001 Page 1 of 2  
1999-11-15 11:30:04  
Cook County Recorder 23.50



09069775

For the protection  
of the owner, this  
release shall be  
filed with the  
County Recorder  
in whose office  
the Mortgage or  
Deed of Trust  
was filed.

99-13664-07K

RECORDER'S STAMP

Know All Men by These Presents, The GREATBANK NA F/K/A EVANSTON BANK of the County of COOK State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release, and quit-claim unto ROBERT L LONG of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date the 27TH day of APRIL A.D., 1996 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on JUNE 6, 1996 as Document No. 96432988 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to wit:

UNIT NO. 1125 IS IN THE MAPLE COURT CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8, 9, 10 AND 11 IN BLOCK 2 IN HARDINS' ADDITION TO EVANSTON A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTH EAST 1/4 WEST OF RAILROAD, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 24656783 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST) IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (s) 11-19-109-024-1020  
Address: 1125 MAPLE UNIT #1125 EVANSTON IL 60202  
Dated this 15TH day of OCTOBER, 1999

Sandy Johnson  
Sandy Johnson  
Loan Servicing Officer

Handwritten initials

# UNOFFICIAL COPY

STATE OF \_\_\_\_\_  
County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT  
SANDY JOHNSON  
personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that s he \_\_\_\_\_ signed, sealed and delivered the  
instrument as A free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15 day of Oct, 1999.

My commission expires on 9 25 Shari Hooton 19 2003 Notary Public



09069775

Brokers Title Insurance Co.  
1111 W. 22nd Street  
Suite C-10  
Oakbrook, IL 60523



NAME and ADDRESS OF PREPARER:

GREATBANC LOAN OPERATIONS

25 EAST 16th STREET

CHICAGO HEIGHTS IL 60411

Greatbanc Loan Operations  
25 East 16th Street  
CHICAGO HEIGHTS IL 60411

TO

FROM

RELEASE DEED  
ILLINOIS STATUTORY