Document Prepared by: DOCX ASSIGNMENT SERVICES EC2: When Recorded Mail to: SMI Legal X ATTN:SHERRY DOZA Film# PO BOX 540817 HOUSTON, TX 77254-0817 Project No.: 1999-231 Assignor No.: 652518697 Pool No.: 196009 306332159 Assignee No.: DEPT-01 RECORDING Property Address: T#0011 TRAN 7309 11/15/99 14:38:00 1805 E EUCLID *-**6**9-069003 \$6405 # TB MOUNT PROSP IL 60056 COOK COUNTY RECORDER Investor No.: PIN/Tax ID # 03-25-302-022 This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficier cy of which is hereby acknowledged, CAPSTEAD INC., A DELAWARE CORPORATION whose address is: 2711 N. HASKELL, SUITE 1000, D.LLAS TX 75204 by these presents does convey, grant, bargain, sell, assign, transfer and set over to GMAC MCRTGAGE CORPORATION, A PENNSYLVANIA whose address is: 3451 HAMMOND AVENUE, WATERLOO IA 50702 the described Mortgage, together with the certain note(s) describe therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS Official records on 07/07/1994 / / / COOK_ MEHENRY County, 94-593052 as Document No. in Book at Page: as Certificate #: Original Loan Amount is Soriginal Mortgagor: 150000.00 Loan Date: 06/29/94 RAYMOND K. POWERS AND JANET M. POWERS HUSBAND AND WIFE Original Mortgagee: PREFERRED MORTGAGE ASSOCIATES, LTD. See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. CAPSTEAD INC. DATE OF TRANSFER: 08/16/1999 Attest Officer: JOYCE W SHERRY DOZA ASSISTANT-SECRETARY VICE PRESIDENT State of **TEXAS** County of HARRIS On 08/16/1999 before me, the undersigned, a notary public for said County and State, personally appeared , VICE PRESIDENT proved to me on the basis of satisfactory evidence SHERRY DOZA to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrumen WITNESS my hand and seal. Odelia Bergeron SMI: 02 - 24923 Notary Public **FHLMC** State of Toxas My Commission Expires Notary Public, State of March 12, 2003

My commission expires:

UNOFFICIAL COPY

09069003

Project #1999-231

Pool Number 196009

Loan Number 52518697

State IL

County name MC HENRY

LEGAL DESCRIPTION:

LOT 2 IN ALTEN'S EUCLID AVENUE SUBDIVISION OF THE PART OF THE SOUTH 133.5 FEET OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID NORTHEAST 1/4 AT A POINT 347.56 FEET WEST OF THE CENTER LINE OF RIVER ROAD, ALSO THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID JECTION 25, LYING NORTH OF THE NORTH LINE OF THE SOUTH 18 1/2 RODS THEREOF, ALSO THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 25, LYING NORTH OF Th.

THEREFR.

OR COLUMN CLARKS

ORRIGAN

ORRIGA THE NORTH LINE OF THE SOUTH 18-1/2 RODS OF THE NORTH 40 RODS OF SAID SOUTHEAST 1/4 (EXCEPTING THEREFROM THAT PART THEREOF HERETOFORE DEDICATED FOR ROADS).