

UNOFFICIAL COPY

Prepared By: Jayakumar Durairaj
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0906903042 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/10/2009 10:20 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **February 19, 2009**
MIN: **100020070799704769**
MERS Phone: 1-888-679-6377

Loan#: **7079970476**
Invoice#: **E1233255**
Package#: **75442830**
Document#: **488625**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JOELLEN LOBELSON, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 16, 1999 AND THE JOELLEN LOBELSON TRUST to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated March 21, 2005 and filed for record April 22, 2005 as Document Number 0511249151 for Loan Amount of \$360466.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-04-218-048-1068

**See Attached Exhibit A for Legal Description

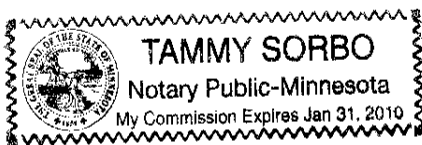
PROPERTY ADDRESS: 1301 NORTH DEARBORN PARKWAY UNIT # 1205 CHICAGO, Illinois 60610

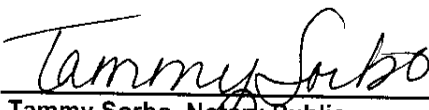
STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION

By 
Lisa Spurbeck, Assistant Secretary

On February 19, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Tammy Sorbo, Notary Public
My Commission Expires: January 31, 2010

BY
SC
P.A.
M.A.
J.W.

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Cook_Illinois_LOBELSON_7079970476_LEGAL

PARCEL 1: UNIT 1205 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6, IN BRONSON'S ADDITION TO CHICAGO LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB-LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4, IN THE SUBDIVISION OF LOT 5, IN BRONSON'S ADDITION TO CHICAGO, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM, RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96982956 AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97730677 (AS SO AMENDED, THE "DECLARATION") TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND

PARCEL 2: THE LIMITED COMMON ELEMENT COMPRISED OF PARKING SPACE NUMBERED ONE (1) AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUB-PARAGRAPH 8 (A) OF THE DECLARATION.

PERMANENT INDEX NO.(S) : 17-04-218-048-1068



1426 2/19/2009 75442830.1

Cook County Clerk's Office