

# UNOFFICIAL COPY

Prepared By: Thiyagarajan Sethuraman  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0906903044 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/10/2009 10:20 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: February 19, 2009

Loan#: 0034154278  
Invoice#: E1214708  
Package#: 75394017  
Document#: 449425  
CostCenter#: USR

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by KATHIE HESTERMAN / MABEL MEDINA to DEEPGREEN FINANCIAL, INCORPORATED MORTGAGEE, dated December 30, 2004 and filed for record January 31, 2005 as Document Number 0503117244 for Loan Amount of \$120000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 16-17-118-023-0000

\*\*See Attached Exhibit A for Legal Description

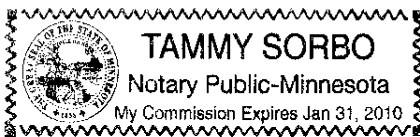
PROPERTY ADDRESS: 705 S HARVEY OAK PARK, Illinois 60304

STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION as servicing agent for  
DEEPGREEN FINANCIAL, INCORPORATED

By   
Lisa Spurbeck, Assistant Secretary

On February 19, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Secretary, of PHH MORTGAGE CORPORATION as servicing agent for DEEPGREEN FINANCIAL, INCORPORATED, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Tammy Sorbo, Notary Public  
My Commission Expires: January 31, 2010

34  
S.L.  
P.O.  
M.A.  
D.W.

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## Exhibit A

ALL THAT PARCEL OF LAND IN THE COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOCUMENT NUMBER 0327948121 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 3 IN BLOCK 2 IN WILLIAM F. OLSON AND COMPANY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY TAX ID# 16-17-118-023-0000.



\*U00449425\*

1427 2/18/2009 75394017/1

Property of Cook County Clerk's Office