Recording Requested By: GMAC MORTGAGE, LLC

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When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

Doc#: 0906903053 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/10/2009 10:23 AM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC # J601998846 "KING" Lender ID:10139/1706699334 Cook, Illinois PIF: 02/03/2009 MERS #: 10003750601998846 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by RENE KING, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cool, and the State of Illinois, Dated: 03/17/2008 Recorded: 04/22/2008 as Instrument No.: 0811341100, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and dischargo said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-201-043-1003

Property Address: 3125 N CLIFTON #3, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On February 13th, 2009

SANDY KINNUNEN, Vice-President



0906903053 Page: 2 of 3

SATISFACTION Page 2 of 2

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STATE OF Minnesota COUNTY OF Ramsey

On February 13th, 2009, before me, NANCY L. CARLSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

NANCY L. CARLSON Notary Expires: 01/2/2013

0906903053 Page: 3 of 3

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LEGAL

File Number: mr080199

Property Tax ID: 14-29-201-043-1003

PARCEL 1:

UNIT NUMBER 3 IN THE 3125 NORTH CLIFTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 87 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 3 & 4 IN SUPDIVISION OF BLOCKS 2 AND 3 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99848391, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-3, LIMITED COMMUNITLEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 998483 11.