

UNOFFICIAL COPY



Prepared By: Jayakumar Durairaj
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0906903018 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2009 10:20 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: February 20, 2009
MIN: 100020000450157817
MERS Phone: 1-888-679-6377

Loan#: 0045015781
Invoice#: E1234534
Package#: 75445410
Document#: 490966

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **BRENDA J JORDAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **PHH HOME LOANS, LLC** MORTGAGEE, dated **August 17, 2007** and filed for record **September 27, 2007** as Document Number **0727054014** for Loan Amount of **\$21500.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 10-16-204-020-1001

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 9530 LAMON PLACE 101 SKOKIE, Illinois 60077

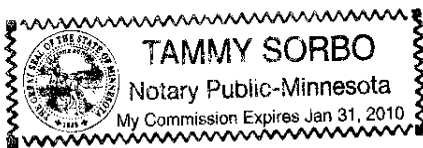
STATE OF Minnesota)
COUNTY Ramsey) SS

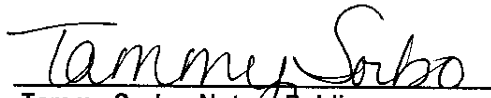
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for PHH HOME LOANS, LLC

By 

Lisa Spurbeck, Assistant Secretary

On February 20, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Tammy Sorbo, Notary Public
My Commission Expires: January 31, 2010

34
J-C
M-A
P-3
m/w

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Exhibit A

UNIT 101 IN BARCELONA APARTMENT HOMES-BUILDING NO.6 CONDOMINIUM, AS DELINEATED AND DEFINED ON THE SURVEY OF CERTAIN LOTS OR PARTS OF LOTS THEREOF LOCATED IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED AS DOCUMENT NUMBER LR2654915, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



1000490366

1426 2/20/2009 75445410/1

Property of Cook County Clerk's Office