

UNOFFICIAL COPY

Prepared By: Jayakumar Durairaj
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0906903022 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2009 10:20 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: February 20, 2009
MIN: 100020071000916499
MERS Phone: 1-888-679-6377

Loan#: 7100091649
Invoice#: E1233388
Package#: 75445305
Document#: 490861

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by SAMUEL RAMEY / LINDSEY RAE RAMEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated June 29, 2005 and filed for record August 2, 2005 as Document Number 052144208, for Loan Amount of \$600000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 04-28-412-025-0000

**See Attached Exhibit A for Legal Description

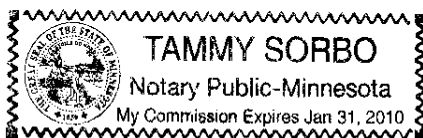
PROPERTY ADDRESS: 1690 MONTEREY DRIVE GLENVIEW, Illinois 60026

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION

By
Lisa Spurbeck, Assistant Secretary

On February 20, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Tammy Sorbo, Notary Public
My Commission Expires: January 31, 2010

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S-C
P-2
1/31/10
JW

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Exhibit A

PARCEL 1: LOT 153 IN GLENBASE SUBDIVISION - UNIT 2 RESUBDIVISION NO. 2 BEING A RESUBDIVISION OF LOTS "S", "U", "V" AND "W" IN GLENBASE SUBDIVISION - UNIT 2 RESUBDIVISION 1 BEING A SUBDIVISION OF PARTS OF SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 0402618064 IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851.



U00490861

1427 2/20/2009 75445305/1

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