

UNOFFICIAL COPY

Loan Number: 6607795520 133



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STATE OF ILLINOIS
COUNTY OF Cook

Doc#: 0906904003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2009 08:33 AM Pg: 1 of 2

When recorded mail to:
Mayank R Patel

259 Dover Drive D
Des Plaines IL 60018

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Mayank Patel , heirs legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/29/2008, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/06/2008 of records, Auditor's File No./Document No. 0806650011 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED EXHIBIT A.

Property Address: 259 Dover Dr, Des Plaines IL 60018, PIN: 0824402055

Together with all the appurtenances and privileges thereunto belonging or appertaining.

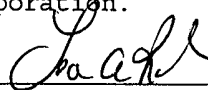
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 02/11/2009.

Bank of America, N.A.

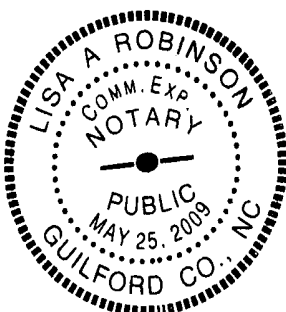
By: 
Debna R. Hunt, Vice President

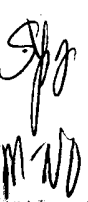
State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 02/11/2009 by Debna R. Hunt, Vice President of Bank of America, N.A. a corporation, on behalf of the corporation.


Notary Public Commission Expires:

Prepared by: Monica Coble
Bank of America
4161 Piedmont PKWY Greensboro, NC 27410-8110





UNOFFICIAL COPY**PARCEL 1:**

THE NORTH 24.33 FEET OF THE SOUTH 105.20 FEET ALL BEING OF THE FOLLOWING DESCRIBED TRACT AND MEASURED ALONG AND AT RIGHT ANGLES TO THE WEST LINE THEREOF: THAT PART OF LOT 1 IN ZEMONS CAPITAL HILL SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE EASTWARD ALONG THE NORTH LINE OF SAID LOT 1, BEING A CURVED LINE CONVEXED TO THE NORTH OF 419.87 FEET IN RADIUS FOR AN ARC LENGTH OF 107.80 FEET; THENCE SOUTH 1 DEGREE 40 MINUTES 44 SECONDS EAST, A DISTANCE OF 40.32 FEET; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 36.13 FEET; THENCE SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST A DISTANCE OF 153.58 FEET; THENCE SOUTH 88 DEGREES 20 MINUTES 24 SECONDS WEST A DISTANCE OF 70.50 FEET TO A POINT ON THE WEST LINE OF SAID LOT 1; NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST, A DISTANCE OF 207.67 FEET TO THE PLACE OF BEGINNING.

PARCEL 2:

THE NORTH 12 FEET OF THE SOUTH 228 FEET OF THE EAST 30 FEET ALL BEING OF THE FOLLOWING DESCRIBED TRACT, ALL NORTH AND SOUTH MEASUREMENTS MADE ALONG THE EAST AND WEST LINES AND ALL EAST AND WEST MEASUREMENTS MADE AT RIGHT ANGLES TO THE SOUTH LINE OF THE FOLLOWING: THAT PART OF LOT 1 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 1, BEING 75 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST A DISTANCE OF 210.20 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 1 DEGREE 40 MINUTES 44 SECONDS WEST A DISTANCE OF 72.00 FEET; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST A DISTANCE OF 36.13 FEET; THENCE SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST A DISTANCE OF 300.00 FEET; THENCE NORTH 88 DEGREES 19 MINUTES 16 SECONDS EAST A DISTANCE OF 60.00 FEET; THENCE