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When Recorded Return To:
AMERICAN HOME MTG SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0906904182 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2009 01:21 PM Pg: 1 of 2

CRL L#: 0095943635
Assignee L#: 4001221193
Investor L#: 0095943635
Custodian: 85
Effective Date: 02/11/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-W5, UNDER THE POOLING AND SERVICING AGREEMENT DATED MAY 1, 2006, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE) Said mortgage/deed of trust dated 02/29/2006, and made by KAZIMIERZ KOLBRECKI to ARGENT MORTGAGE COMPANY, L.L.C. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0610247282 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

22-32-403-018 VOL. 062

known as: 13171 ARCHER AVE. LEMONT, IL 60439
01/15/2009

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC
POA RECORDED: 02/20/2008 DOC#:08-05139086

BY:

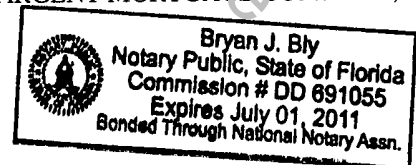
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 15TH DAY OF JANUARY IN THE YEAR 2009, by CRYSTAL MOORE of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC on behalf of said CORPORATION.

BRYAN J. BLY

My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9254408 1/31 CJ2023221 form5/FRMIL1



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SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 262674W*REV.3.30.06

The land referred to in this Commitment is described as follows:

A PART OF THE NORTH HALF OF LOT 7, WHICH LIES SOUTH OF THE SOUTHERLY LINE OF ARCHER AVENUE IN THE COUNTY CLERK'S DIVISION IN SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEGINNING AT THE SOUTH EAST CORNER OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 32; THENCE WESTERLY ALONG THE SOUTH LINE A DISTANCE OF 218.20 FEET; THENCE NORTHERLY AT AN ANGLE OF 87 DEGREES 14 MINUTES FROM EAST TO NORTH A DISTANCE OF 927.29 FEET; THENCE CONTINUING NORTHERLY AT AN ANGLE OF 176 DEGREES 00 MINUTES FROM SOUTH TO EAST TO NORTH, A DISTANCE OF 201.70 FEET; THENCE CONTINUING NORTHERLY AT AN ANGLE OF 199 DEGREES 08 MINUTES FROM SOUTH TO EAST TO NORTH A DISTANCE OF 157.15 FEET TO THE SOUTHERLY LINE OF ARCHER AVENUE, AN ARC DISTANCE OF 175.85 FEET AND TANGENT DISTANCE OF 4.26 FEET TO THE EAST LINE OF SAID SECTION 32; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION 32, A DISTANCE OF 1304.75 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 22-32-403-018

13171 ARCHER AVENUE, LEMONT IL 60439

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED HEREBY.