

UNOFFICIAL COPY



0906904184

Doc#: 0906904184 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/10/2009 01:21 PM Pg: 1 of 2

When Recorded Return To:  
AMERICAN HOME MTG SERVICING  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

CRL L#: 0095953758  
Assignee L#: 4001221649  
Investor L#: 0095953758  
Custodian: 85  
Effective Date: 02/11/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-W5, UNDER THE POOLING AND SERVICING AGREEMENT DATED MAY 1, 2006, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE) Said mortgage/deed of trust dated 03/27/2006, and made by CAROLYN E. HUNDT AND WILLIAM E. HUNDT to ARGENT MORTGAGE COMPANY, LLC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0610021025 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

29-34-107-22

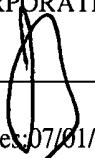
known as: 203 WATER STREET THORNTON, IL 60476  
01/15/2009

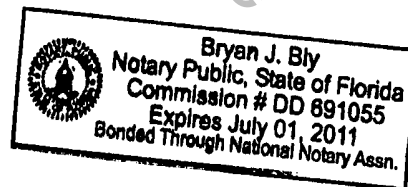
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC  
POA RECORDED: 02/20/2008 DOC#:08-05139086

BY:   
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 15TH DAY OF JANUARY IN THE YEAR 2009, by CRYSTAL MOORE of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC on behalf of said CORPORATION.

  
BRYAN J. BLY  
My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9272589 1/31 CJ2023221 form5/FRMIL1



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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

**PARCEL 1:**

THAT PART OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, FALLING IN THE FOLLOWING DESCRIBED TRACT: BEGINNING AT A POINT ON THE SOUTH LINE OF HARRIET STREET 240 FEET EAST OF THE SOUTH EAST CORNER OF BALCKSTONE AND HARRIET STREETS (AS SHOWN ON PLAT OF THORNTON), THENCE SOUTH 180 FEET TO A POINT IN THE NORTH LINE EXTENDED EAST OF LOT 4, IN BLOCK 13 IN THORNTON, THENCE EAST ALONG NORTH LINE EXTENDED EAST OF LOT 4 AFORESAID TO WEST MARGINAL LINE OF THORN CREEK, THENCE NORTHERLY ALONG SAID MARGINAL LINE OF THORN CREEK TO A POINT WHICH WOULD INTERSECT THE SOUTH LINE OF HARRIET STREET IF EXTENDED EAST, THENCE WEST ALONG SAID EXTENDED LINE OF HARRIET STREET TO PLACE OF BEGINNING.

ALSO

**PARCEL 2:**

THAT PART OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE COMMENCING AT A POINT ON THE NORTH LINE OF HARRIET STREET EXTENDED EAST, SAID POINT BEING 60 FEET EAST OF THE SOUTH EAST CORNER OF BLOCK 12 IN THORNTON, THENCE RUNNING SOUTH (PARALLEL TO THE EAST LINE OF SAID BLOCK 12 IN THORNTON) TO THE SOUTH LINE OF SAID HARRIET STREET EXTENDED EAST.