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0906904257

SATISFACTION OF MORTGAGE

Doc#: 0906904257 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2009 02:18 PM Pg: 1 of 2

When recorded Mail to:
FINANCIAL FREEDOM SNR FUNDING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#:3000062987

The undersigned certifies that it is the present owner of a mortgage made by WILLIAM H. SIMON to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF INDYMAC BANK FSB bearing the date 12/22/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois in Book Page as Document Number 0701806176

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as:356 HICKORY ST CHICAGO HTS, IL 60411
PIN# 32-19-427-021

dated 02/05/2009

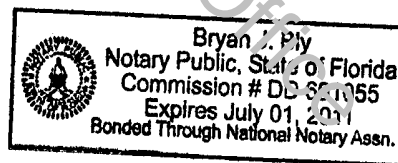
FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF INDYMAC BANK FSB

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/05/2009 by CRYSTAL MOORE the VICE PRESIDENT of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF INDYMAC BANK FSB on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FFSRC 9440287 AZE2039976

form1/RCNIL1



9440287

Handwritten initials/signature

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06055779

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 2 (EXCEPT THE WEST 6 FEET THEREOF) AND LOT 3 AND WEST 17 FEET OF LOT 4 IN BLOCK 7 IN DELL AND MARSDEN'S FOREST FARM SUBDIVISION, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE NORTH RIGHT-OF-WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY, IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE IMPROVEMENTS THEREON BEING COMMONLY KNOWN AS 356 HICKORY STREET, CHICAGO HEIGHTS, ILLINOIS 60411.

BEING THE SAME LOT OR PARCEL OF GROUND WHICH BY DEED DATED SEPTEMBER 30, 1977 AND RECORDED AMONG THE LAND RECORDS OF COOK COUNTY IN INSTRUMENT #24137792, WAS GRANTED AND CONVEYED BY ANTHONY P. CHRISTOFANELLI AND JOSEPHINE CHRISTOFANELLI, HIS WIFE, UNTO WILLIAM H. SIMON, DIVORCED AND NOT SINCE REMARRIED.