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0906904221

When Recorded Return To:
AMERICAN HOME MTG SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0906904221 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2009 01:40 PM Pg: 1 of 2

CRL L#: 0089192199
Assignee L#: 4000986358
Investor L#: 0089192199
Custodian: 85
Effective Date: 02/11/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-W5, UNDER THE POOLING AND SERVICING AGREEMENT DATED DECEMBER 1, 2005, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE) Said mortgage/deed of trust dated 10/28/2005, and made by GEORGE S. COHLMIA to ARGENT MORTGAGE COMPANY, LLC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0535605045 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

14-05-316-027-0000 VOL 0473

known as: 1449 W VICTORIA ST # 1A CHICAGO, IL 60660
01/15/2009

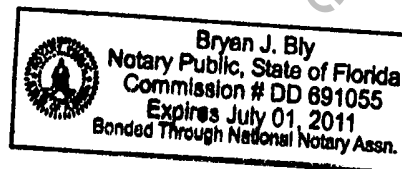
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC
POA RECORDED: 02/20/2008 DOC#:08-05139086

BY: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 15TH DAY OF JANUARY IN THE YEAR 2009, by CRYSTAL MOORE of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC on behalf of said CORPORATION.

BRYAN J. BLY
My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9264618 1/31 CJ2023221 form5/FRMIL1



9264618

SE
BY
JF
JF

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EXHIBIT A

Land situated in the County of Cook, State of Illinois, is described as follows:

UNIT 1A IN THE 1443 W. VICTORIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17, 18 AND 19 IN CLARK STREET ADDITION TO EDGEWATER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 43 RODS THEREOF AND EAST OF CLARK STREET, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 27, 2005 AS DOCUMENT NO. 0520803049, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Tax Parcel Number(s): 14-05-316-027-0000 Vol. 0473