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When Recorded Return To: AMERICAN HOME MTG SERVICING C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

CRL L#: 0099297038 Assignee L#: 4001364472 Investor L#: 0099297038

Custodian: 85

Effective Date: 02/11/2009

Doc#: 0906904351 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/10/2009 02:46 PM Pg: 1 of 2

Bryan J. Bly
Notary Public, State of Florida
Commission # DD 691055
Expires July 01, 2011
Bonded Through National Notary Assn.

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUAPLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby. all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-M2, UNDER THE POOLING AND SERVICING AGREEMENT DATED AUGUST 1, 2006, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE) Said mortgage/deed of trust dated. C6/21/2006, and made by GERALD CREIGHTON to ARGENT MORTGAGE COMPANY, LLC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0617933150 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

21-30-103-003-1003

known as: 7109 S. SHORE DR. APT. 3 CHICAGO, IL 60649

01/15/2009

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARCEN F MORTGAGE COMPANY, LLC POA RECORDED: 02/20/2008 DOC#:08-05139086

BY:

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 15TH DAY OF JANUARY IN THE YEAR 2000, by CRYSTAL MOORE of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC

on behalf of said CORPORATION.

BRYAN J. BLY

My commission expres:07/01/2011

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9285519 1/31 CJ2023221 form5/FRMIL1

9285519



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STREET ADDRESS, 7109 S. SHORE DRIVE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 21-30-1/3-003-1003

LEGAL DESCRIPTION:

UNIT 3 IN SHORE CLUB COND MINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 118 IN DIVISION NO. 3 OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT COMMENCING ON THE NORTHEASTERLY LINE OF BOND AVENUE 53.4 FEET SOUTHEASTERLY FROM THE NORTH WEST CORNER OF SAID LOT; THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF SAID AVENUE TO THE NORTH WLST CORNER OF SAID LOT; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT, 48 FEET; THENCE SOUTH WEST TO THE POINT OF BEGINNING).

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26887174, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.