

UNOFFICIAL COPY



Doc#: 0906904364 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/10/2009 02:47 PM Pg: 1 of 2

When Recorded Return To:
AMERICAN HOME MTG SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

CRL L#: 0099006710
Assignee L#: 4001351040
Investor L#: 0099006710
Custodian: 85
Effective Date: 02/11/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-M2, UNDER THE POOLING AND SERVICING AGREEMENT DATED AUGUST 1, 2006, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE) Said mortgage/deed of trust dated 06/22/2006, and made by KALED MUJTABA to ARGENT MORTGAGE COMPANY, LLC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0618740052 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE ATTACHED EXHIBIT A

10-09-200-101-0000

known as: 10027 FRONTAGE ROAD UNIT F SKOKIE, IL 60077

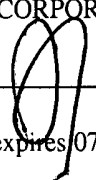
01/15/2009

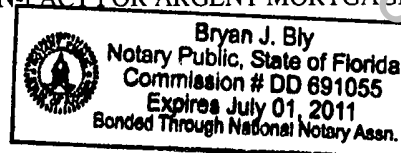
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC
POA RECORDED: 02/20/2008 DOC#:08-05139086

BY: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 15TH DAY OF JANUARY IN THE YEAR 2009, by CRYSTAL MOORE of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC on behalf of said CORPORATION.


BRYAN J. BLY
My commission expires 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9285833 1/31 CJ2023221 form5/FRMIL1



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UNOFFICIAL COPY**Exhibit A****H-62217**

THE WEST 18.50 FEET OF THE EAST 73.33 FEET OF THE FOLLOWING DESCRIBED PROPERTY; LOT 11 (EXCEPT THE SOUTH 1.32 FEET THEREOF) AND THE SOUTH 1.41 FEET OF LOT 10, ALSO THAT PART OF LOT "A", LYING NORTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SAID SOUTH 1.32 FEET OF LOT 11 AND LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF SAID SOUTH 1.41 FEET OF LOT 10 (TAKEN AS A TRACT).

IN ORCHARD MANOR HIGHLANDS SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE WEST 15 ACRES OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON AUGUST 1, 1956, AS DOCUMENT NUMBER 1686411, IN COOK COUNTY, ILLINOIS

P.I.N. 10-09-200-101-0000

C/K/A 10027 FRONTAGE ROAD, UNIT F, SKOKIE ILLINOIS 60077-1033