

# UNOFFICIAL COPY



**When Recorded Return To:**  
**AMERICAN HOME MTG SERVICING**  
**C/O NTC 2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**Doc#:** 0906904321 **Fee:** \$38.00  
Eugene "Gene" Moore RHSP **Fee:** \$10.00  
Cook County Recorder of Deeds  
Date: 03/10/2009 02:46 PM Pg: 1 of 2

**CRL L#:** 0144180544  
**Assignee L#:** 4001867755  
**Investor L#:** 0144180544  
**Custodian:** 85  
**Effective Date:** 02/11/2009

## ASSIGNMENT OF MORTGAGE/DEED

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, AMERIQUEST MORTGAGE SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-R2, UNDER THE POOLING AND SERVICING AGREEMENT DATED MARCH 1, 2006, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE)** Said mortgage/deed of trust dated 01/27/2006, and made by **MICHAEL A. SCHULTZ AND COLLEEN E. SCHULTZ** to **AMERIQUEST MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book Page as Instr# 0604115040 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

**14-05-327-042-1001**

known as: 1344W BRYN MAWR APT1E CHICAGO, IL 60660  
01/15/2009

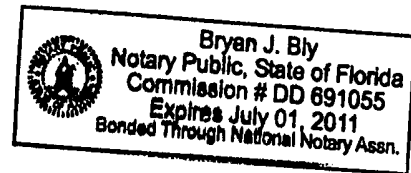
**CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY**  
**POA RECORDED: 11/30/2007 DOC#:733434186**

BY: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 15TH DAY OF JANUARY IN THE YEAR 2009, by CRYSTAL MOORE of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY on behalf of said CORPORATION.

\_\_\_\_\_  
BRYAN J. BLY  
My commission expires: 07/01/2011



**Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

CRLAS 9193781 1/31 CJ2023221 form5/FRMIL1



\*9193781\*

Handwritten signature/initials on the right margin.

**UNOFFICIAL COPY****EXHIBIT "A"**

UNIT NO. 1344-1 IN LAVENTANA CONDO                      DELINEATED ON A SURVEY  
OF THE  
FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 AND 20 IN BLOCK 1 IN  
PURVI'S  
ADDITION TO EDGEWATER A SUBDIVISION IN THE EAST 'A OF THE  
SOUTHWEST 1/4 OF  
SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN,  
IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A"  
TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010124380  
TOGETHER  
WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P1 AND P2  
LIMITED COMMON  
ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION  
AFORESAID.

Property of Cook County Clerk's Office