Doc#. 0906908248 fee: \$48.00 UNOFFIC Atte: 03/10/2019 11 38 AM/Pg: 1 of 1 Coccounty Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 2004388159

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MELVIN RODRIC UF.Z AND MARTHA RODRIGUEZ, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

Original Mortgagee(S): MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0717310003 Date of Note: 05/26/2007 Original Recording Date: 06/22/2007

Property Address: 4600 S GROVE AVE FOREST VIEV, L 60402

Legal Description:

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF FOREST VIEW DESCRIBED AS FOLLOWS: LOT 14 IN BLOCK 14 IN FIRST ADDITION TO WALTER G. MCKINTOSH FOREST VIEW GARDENS, BEING A SUBDIVISION OF LOTS 16 TO 19 INCLUSIVE AND LOTS 24 TO 27 INCLUSIVE IN CIRCUIT COURT PARTITION OF PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART FO THE NOP THEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 19-06-329-009-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/10/2009. 750/1/Ce

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Shown Mr Lyerly Bv: SHAWN LYERLY

Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 03/10/2009 by SHAWN LYERLY, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

My Commission Expires:

att K. Miler

10/25/2012

Resides in: Washington