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Doc#: 0906908301 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/10/2009 12:47 PM Pg: 1 of 3

SUBORDINATION AGREEMENT

TICOITOHE 643120

KNCWN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP OF 1515 W. 22ND STREET, OAK BROCK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by EDWIN GOON, A SINGLE PERSON AND JENNY LEE, A SINGLE PERSON NOW HUSBAND AND WIFE in the amount of \$52,000.00, dated AUGUST 28, 2008, and recorded SEPTEMBER 12, 2008, as Document Number 0825611030, in Cook County, Illinois Records, in favor of a morigage executed by EDWIN GOON AND JENNY LEE, HUSBAND AND WIFE in the amount of \$416,000.00, in favor of GUARANTEED RATE, INC., 3940 NORTH RAVENSWOCD, CHICAGO, ILLINOIS 60613, which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

This agreement shall continue in full force and effect so long as EDWIN GOON AND JENNY LEE shall be indebted to Bank.

This agreement shall be binding upon and insure to it is benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: January 8, 2009

EVERGREEN BANK CROUP

Pauld, Leake

Executive Vice President

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STATE OF ILLINOIS	}
COUNTY OF COOK SS:	}

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED PAUL J. LEAKE, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY HAND AND OFFICIAL NOTARY SEALTHIS 8TH DAY OF JANUARY, 2009

LINDA A: DANIEL, NOTARY PUBLIC ELIZABETH M. ARTUR! COMMISSION EXPIRES

THIS INSTRUMENT WAS PREPARED BY:
RETURN TO:
LINDA A. DANIEL
EVERGREEN PRIVATE BANK
1515 W. 22ND STREET
SUITE 125
OAK BROOK, IL 60523

Official Seal
Elizabeth M Arturi
Notary Public State of Illinois
Ny Commission Expires 06/20/2011

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EXHIBIT A

LOT 8 IN BLOCK 8 IN GROSS' MILWAUKEE AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN JE 13, . TOO OF COOK COUNTY CLERK'S OFFICE

COMMONLY KNOWN AS: 4623 W. WARWICK AVE., CHICAGO, IL 60641-3632

TAX NO.: 13-22-115-011-0000