Doc#. 0906908339 fee: \$48.00

Att: 03/10/2009 01 28 PM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 00033/5158

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COSENTS that, **LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGH** ICS **ATTORNEY-IN-FACT CITIMORTGAGE, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BENJAMIN VASQUEZ, AYA BENJAMIN VAZQUEZ AND MARIA ENCARNACION VAZQUEZ, HUSBAND AND WIFE

Original Mortgagee(S): LASALLE TALMAN BANK, FSB.

Original Instrument No: 93062648 Date of No e: 01/15/1993 Original Recording Date: 01/25/1993

Property Address: 1785 QUEENSBURY CIRCLE HOFFIX: N ESTATES, IL 60195

Legal Description:

PARCEL 1: UNIT 5772 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BARRINGTON SQUARE CONDOMINIUM AS 3 OCIATION NUMBER 5 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22156226, IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE DENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 21178177, AS AMENDED AND AS SHOWN ON THE PLAT OF SUBDIVISION, IN COOK COUNTY, ILLINOIS.

Pin #: <u>07-08-104-028-1138</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nic date of 03/09/2009.

LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC.

By: SHERRY L SHEFFLER

henry L Sheffler

Title: Vice-President

State of MD

City/County of Washington

This instrument was acknowledged before me on 03/09/2009 by SHERRY L SHEFFLER, Vice-President of LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

Notary Public: V. ROBIN RAU

My Commission Expires:

anessa Sa

12/31/2011

Resides in: Washington